

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXI.

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NEW SERIES
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Who's Who and What's What

The Florida Baptist Convention meets in Gainesville January 14-16.

The Missouri General Association had 600 messengers and 842 visitors enrolled.

Dr. L. L. Gwaltney, editor of the Alabama Baptist, writes a commendatory word about Rev. Arno McGriff who is an Alabama student in Clarke College in Newton. He says that he will do good work.

The following have been 100% in the Intermediate department of the Sunday school in Calvary Church, Jackson: Mary Jo Pettit, Mae Alice Barnes, Jackie Bowen, Katherine Beatty, Henry Shields, and Mary Elizabeth Johnson. Mrs. M. T. Day is superintendent of the department.

In the philosopher, the tongue is attached to the brain; in the after-dinner speaker to the stomach; in the lover to the heart; in the slanderer to the spleen; in the extempore orator to the lungs; but some tongues are attached to nothing at either end, which renders them unmanageable.—Exchange.

While the funeral services for Dr. L. K. Williams was in progress the house caught fire and after the policemen had removed the coffin the roof collapsed. Apparently nobody was hurt. Dr. Williams was pastor of the largest Negro Baptist Church in the world, and one of the vice-presidents of the Baptist World Alliance. He was killed in an airplane crash.

When the Russians took possession of Eastern Poland, they closed a Baptist old people's home, an orphans' home, and several chapels. Several pastors were arrested. Some are still in prison. Others were removed to parts unknown. A few have been permitted to return. One Baptist pastor from Eastern Poland has been banished to Siberia.—Missions.

The old saloon had its faults but at its worst there was never any chance that you would have to fight your way through school girls to get to the bar. One of the reasons for the appalling prevalence of drinking among young persons is doubtless to be found in the tremendous campaign of advertising through which the manufacturers of liquor are deliberately trying to train up a new generation of drinkers.—N. Y. Sun.

Missouri Baptists in their General Association voted down a resolution to the effect that "a committee be named to study the program and purpose of the Missouri Council of Churches, and report to the General Association at its next meeting on the advisability of establishing a co-operative relationship with the Council." This action was in line with that taken by the Southern Baptist Convention last June in Baltimore.

This is to thank you most sincerely for your excellent editorial this week entitled "Mother Berry." After having had the privilege of knowing her for a number of years and after having served as her pastor for more than six years, I am prepared to say that everything you said of her is tremendously true. She took part in all of the exercises in her honor last Saturday and then was present for both of the preaching services of her church the next day. Furthermore, whenever she finds it necessary to be absent from a preaching service, she makes it a point to let me know why her absence was necessary.—J. S. Riser, P.

DR. W. F. YARBOROUGH

There are hundreds of people in Mississippi and other states who will feel a personal loss in the passing of Dr. Yarborough last week. He has occupied places of most strategic importance in our denominational life and has never disappointed those who trusted his leadership.

The editor has counted him for many years not only as a personal friend, but a most useful servant of Jesus Christ. Our contact began with him when he was a student in Mississippi College, and acquaintance grew into intimate friendship when we found him pastor of First Church, Jackson, a good many years ago.

He was born in Holmes County in 1868 of a family which has furnished many useful citizens in various forms of ministry. He was graduated from Mississippi College when he was about 23 years of age. After attending the Louisville Seminary he was called as pastor at Crystal Springs, where the older members still hold him in sincere affection. He was then called to First Church, Jackson, where he led the church forward, succeeding the late Dr. H. F. Sproles. After several years in Jackson he went to a pastorate in Anniston, Ala., to a great and growing church. Then he served several years as Mission Secretary of Alabama Baptists. From this position he came to First Church, Hattiesburg. His last full time pastorate was in the great church in Jasper, Alabama. When his health became uncertain he chose to locate at Pickens, Miss., near the place of his birth, where also lived a brother and son. Here for a few years he enjoyed the love and esteem of friends in a less exacting field until the Lord called him home.

Dr. Yarborough was singularly blessed in his marriage and family life. His wife was Miss Forbes of Louisville, Ky., belonging to a family which has furnished a number of fine Christian workers. To this union two sons and two daughters were born. One son is a business man of Pickens. Another is head of the Bible Department in Oklahoma Baptist University. One daughter is the wife of Dr. R. Q. Leavell, and the other was student secretary in Blue Mountain College and now Mrs. Cicero Bradley of Dallas. The best product of any home is children who honor the name given them.

Dr. Yarborough was never spectacular in his ministry; but patient, persistent, loyal, unselfish, energetic, devoted. It is the sort of ministry that perpetuates itself in perennial blessing. May our Father continue His blessings on the companion of his years and on his sons and daughters.

Brother P. F. Herring has been called to the care of Gallman, Shady Grove and Harmony churches in Copiah County. He has been pastor of churches near Water Valley. He begins his work with these new churches immediately. The blessing of our Father on them all.

Florida and Mississippi showed a falling off this year in the number of baptisms as compared with last year. We are interested in knowing how it was in other states. You can't keep steam in the boiler without stoking the furnace. Evangelism is maintained by personal consecration to God; and evangelism is the underlying factor in promoting every department of our work. When the evangelistic fires are kept hot every department of our work will prosper.

The budget for denominational work for 1941 set by Louisiana Baptists is \$150,000.

Dr. W. C. Boone helped Pastor Scruggs in a meeting in Russellville, Ky. There were 32 additions, 21 of them by baptism.

A deacon said to us a few days ago that it might be true that not every member of the family would read the Baptist Record, but those who did read it were sure to talk about it and other members of the family were thus sure to get something of it.

J. M. Broughton, the newly elected governor of North Carolina an alumnus of Wake Forest College, of which he is now a trustee, has been a Sunday school superintendent for 27 years. He has for 30 years been a member of Tabernacle Baptist Church in Raleigh.

One of our Baptist exchanges in an editorial on "Keeping Christianity Young," says, "The Christian ideal points . . . to the ever new revelations of truth that come from God himself." Will our brother point out one truth which God has revealed to men since the New Testament was written.

Mrs. Ella B. Robertson gives information in the Watchman-Examiner that is worth remembering. She says that the expression "Robbing Peter to pay Paul" originated in London at a time when St. Paul's Cathedral was being built. Funds were short and funds were borrowed from that belonging to Westminster, which was originally called St. Peters. "So the builders were said to be 'robbing St. Peter to pay St. Paul.'"

Kentucky Baptists have had much discussion of their college problems in the past few years, and are not yet through. They adopted recommendations of a committee that the General Association elect the college trustees (a change so far as Georgetown College is concerned), that as soon as possible a well rounded program of support be provided, and that a committee of seven be appointed to give full and prayerful consideration to the question of a senior college and to recommend an educational policy. This committee is as follows: Clyde L. Breland, Garis T. Long, Geo. Ragland, R. T. Skinner, Warren Jones, T. D. Brown and H. C. Wayman. You will recognize two Mississippi College alumni on the committee.

We have received from A. J. Holman Company a copy of the "New Testament according to the Eastern Text." The publishers say that it is not a revision of any previous translation, but a new translation, made not from Greek manuscripts, but from the Aramaic or Syriac versions of the New Testament which have long been used by certain Eastern Christians who have preserved the language in common use in Palestine in the time when Jesus lived there and known to and used by many of the earliest Christians. It is thought that in this way the idioms of speech peculiar to that time and locality have been preserved for us by the English version of the Aramaic translations of the New Testament. The translator is Geo. M. Lamsa, A.B., who was born in Kurdistan and who spoke the language which he now renders into English. Such a version as this has value for the student of the Bible who wishes to compare various versions. How much of value it is not easy for one to say who is not familiar with this language, nor with the relative merit of versions. But anything that starts you to thinking when you read the Bible will do you good. Cost of black cloth edition is \$3.00.

Sparks and Splinters

State Superintendent of the Anti-Saloon League N. S. Jackson went to Washington, D. C., last week to attend the National Convention.

Dr. G. S. Dobbins was recently in a church program at Trinity Church, Oklahoma City. He knows how to put into operation the things which he teaches in the Louisville Seminary.

Louisiana Baptists had 1200 messengers and visitors registered at their recent Convention. Tell us how you do it. Dr. J. Norris Palmer was elected president and Rev. Sam Gordon vice-president. Both are Mississippians.

Mr. Jack Perkins who has been for some time Educational Director in First Church, Columbus, enters the Southwestern Seminary in Ft. Worth for further preparation for his work in religious education.

Tennessee Baptists have over 2,000 churches with over 400,000 members. That is about 25% more than we have in Mississippi. They gave in the past year to all missions and benevolence about \$450,000 where Mississippians gave \$245,000.00.

Liberty: Rev. C. M. Day has been in the following meetings during the past month: Skene, B. L. Mohon, pastor; Centerville, Sam Waggoner, pastor; Liberty, Zion Hill, Holly Ridge, W. L. Jones, pastor; Unity, L. F. Fowler, pastor. There were good results, baptisms and reconsecrations.—Reporter.

From the Baptist Messenger we learn that in a recent election the state of Oklahoma voted to retain prohibition in their fundamental law by an overwhelming majority of 84,159. All the counties except eight voted for prohibition, and in some of those that voted dry the vote was two and three to one.

Since resigning as pastor of Euclid Church in St. Louis, Dr. W. E. Denham has been kept busy in revival meetings and in Bible conferences in Missouri, Oklahoma and Texas. He is well known to our people in Mississippi as a lecturer and Bible teacher in our Summer Assemblies. He has also held many meetings in our state. Our people will be glad to have him oftener. His address is 4846 Fountain Ave., St. Louis, Mo.

Improvements at Wake Forest College in the last ten years, according to the "W. F. Alumni News" include the following: Freshman enrollment has gone from 100 to 300. Freshman hazing has stopped. A retirement annuity has been provided for professors. Problems with the standardizing agencies have been solved. The physical plant has been improved. An appropriation now comes from the Convention, and a campaign is on to build a new chapel.

The Annual Pastors' Conference has come to be a valuable feature of the work at the Louisville Seminary. The attendance grows from year to year. The next conference will be held March 17-21, and plans and for the best yet. Three outstanding speakers are Dr. Arthur H. Compton, a Nobel prize winner; Dr. Arthur C. Knudson, Dean Emeritus of Boston University School of Theology; and Dr. Theo. F. Adams of First Church, Richmond, who will preach a series of sermons. Those expecting to attend should write to Mr. T. R. Allen, Jr., Superintendent of Norton Hall that accommodations may be secured.

Yes, brother Sam, we suppose there are some preachers and some others who like to see their names in the paper and to bask in the sunlight of favorable opinions of men. They like for the world to think well of them, and may even exaggerate the amount of good they have done. But had you thought that people who are offended by this sort of thing may by the very resentment they show, prove guilty of the same thing or something just as bad? They too do not like other folks to outshine them. Do you remember the man who came to Jesus and asked him to make his brother divide the inheritance with him. He simply did not like it that his brother beat him to it.

The Gideons have given 10,000 Bibles for the public schools in Oklahoma. It will require about as many more to put one in every room.

It is expected that 15,000 will be in attendance on the Fifth Southwide Training Union Conference to be held in Memphis, Tenn., Dec. 31 to January 3.

Rev. Gypsy Smith, Jr., made a short visit in Jackson last week. He had been in a meeting in Napoleon Avenue Presbyterian Church, New Orleans, and was on his way to a meeting in Charlotte, N. C.

Secretary Godbold of Missouri says that \$17,214.68 have been received as a special offering for State Missions through the plan to do without a meal a week and give the price of it to State Missions. He thinks the offering will go to \$20,000.

No, Sister Lucy, we do not see any special objection to publishing in the church bulletin once a year, the names of those who have paid in full their financial pledge to the church. Nor do we see any objection to giving the names of those who have attended every prayer meeting for 12 months.

The speakers for Founder's Day at the Louisville Seminary, January 11, 1941, will be Dr. D. M. Ramsay of Greenville, S. C., and Dr. W. W. Hamilton of the Baptist Bible Institute in New Orleans. Dr. Ramsay will speak on the "Life and Work of Boyce and Broadus." Dr. Hamilton's subject will be "The Faculty in My Day."

Louisiana Baptists in their recent Convention appointed a committee of three ministers, two laymen and two women whose duty it shall be to study the whole educational situation among Baptists of the state, the "needs, possibilities and desires" of Louisiana Baptists in this field and recommend to the next Convention a program for years to come. This move was caused by differences of opinion as to the responsibility for Dodd College.

Those who did not feel able to get a copy of the first edition of the life of Dr. George W. Truett by Dr. P. W. Jones, or for any reason failed to do so, will be glad to know that a new edition has now been published by the Sunday School Board, which will sell for \$1.00. There are no more helpful books than biographies; and there has been no man of our generation whose life is a greater inspiration than that of Dr. Truett. Dr. James was in position to give us a record of his life which truly portrays this great character; and he has done the work excellently. We wish we were able to present every one of our young preachers with a copy of this biography, and every pastor whose income is inadequate. But not being able to do this we urge that every preacher do without something else and buy this book.

There are still some encouraging signs of the times in the world today, in spite of all the distressing things that are given prominence in the press. One of these is the increasing interest of our young people in Christian work. Certainly there has never been a time within our memory when so many young people were taking part in the work in our churches, or doing so much to help forward the business of evangelism. We can thank God and take courage. Another thing for which we can be grateful and which inspires hope, is that our Baptist Book Stores are doing an increasingly helpful service. More people are working in them than ever before; and more books that are calculated to help people live better are being sold than ever before. Many of us grieve to know of the hurtful literature which is to be found in book stores, newsstands and in the family living room. But over against this is the fact that more good books are coming from the presses than ever before. And the Book Stores are great missionary agencies. Every Baptist who comes to Jackson, as well as those who live in Jackson, ought to visit the Baptist Book Store. You will find food for the soul. And you will find many of the best suggestions for Christmas gifts to be found anywhere. It is a beautiful place with as courteous helpers inside as you could wish to see.

Pastoral Problems

By Norman W. Cox

"Maggie Hines in Three Installments" No. 1

Sometime ago I was invited to preach for several days in a revival meeting in a strong city church. On the third day after arriving there I was out with the pastor visiting and he said, "I want to carry you to see the most loved member of our church. She is Maggie Hines."

He told me that Maggie is not far from fifty and that when you first see her you will think that she has less beauty than most any person you ever saw but we, who know her think that she is positively lovely. She has little education. She has spent the last twenty years in this community as a domestic, working in various homes. Many people would think if they had been forced to live Maggie's life they would have had a wretched time of it. But the majority of our church know her and to know her is to love her. And we love her, among other things, because she is the happiest person in the church. Her happiness comes from ministry to others. With the little she has she can do more for folks and think of more ways to really be helpful either in some personal service rendered, some little inexpensive gift that hits the spot, or an encouraging word that quickens the courage of some one who is pressed.

By the time he had finished telling me this, we were at the house where Maggie was. Six months before she had broken her hip in a fall. It happened while she was out at night on an errand on behalf of a sick friend. While she had been at the hospital her room was crowded with visitors and the hospital folks said she was about the most popular patient they had ever had. When she was able to leave the hospital she had no family to whose home she could go but there were several friends who almost fought for the privilege of having Maggie stay with them until she was able to work again.

The pastor led me into the room where Maggie was. She had been hearing me by radio and was expecting the visit. She had the loveliest countenance and the ugliest frame of a face I ever saw.

Next week I will tell you the story of the visit with Maggie.

DREAM OF HEAVEN

I have dreamed of a fair country
Free from every form of sin;
Where no trace of care or trouble
Evermore shall enter in.

There they think no more of dying.
There no bells shall ever toll.
There is known no tear or sighing,
While the ceaseless ages roll.

Flowers there are ever blooming,
Fragrance ever scents the air.
There'll be no evil foe presuming
To invade that country fair.

There shall be no tower or steeple;
Churches will have passed away;
For God's love shall rule the people
And His love shall have full sway.

None shall seek for gold or jewels,
These their value shall have lost.
None shall toil to gather fuels,
In a land immune from frost.

There shall rivers flow forever
With no devastating flood,
And their crystal tides shall never
Know the tinge of human blood.

Naught that makes for toils or troubles
Shall ever touch that golden shore.
None shall chase vain empty bubbles,
But shall praise God evermore.

—J. E. Gwatkin.

A PLEA FOR SCHOLARSHIPS FOR NEGRO THEOLOGICAL STUDENTS

By E. P. Alldredge, M.A., D.D.,
Chairman of Commission

I am making an appeal for the one, great crucial and crushing need of all Negro theological students—SCHOLARSHIPS.

A careful study of the situation, for example, has revealed the fact that the Negro Baptist churches of the United States today have need of more than 900 new and well trained ministers every year, to take the places of those who die, or become disabled physically, or leave the ministry for one cause and another; whereas all the theological schools of the nation, white and colored, are graduating fewer than 85 new Negro Baptist ministers each year, and all the Negro Baptist colleges are giving degrees to only about 250 theological students each year. Moreover, this condition has been going on so long that the following unbelievable situation was found in the Negro Baptist churches in Georgia, in a survey made there in 1938:

Total Negro Baptist pastors in Georgia 4,334. But only 39 of these had finished a college course. Only 98 of these had had seminary training. Only 263 of these had finished a high school course. Total having some special training, 400. Total having no special training, 3,934.

Alas, this situation in Georgia is most likely duplicated in several other states which have large Negro populations! Is it not time to wake up and do something about it?

Not Well-to-do Students But God-Called Students. No; we do not need to find a great number of well-to-do Negro Baptist theological students who can pay their own way through the seminary. God does not call many of this type, white or colored. During my last year in the Southern Baptist Theological Seminary at Louisville, Ky., there were 404 students enrolled—and only four of this great group of white "theologues" had sufficient funds to pay their meager bills—and I was not one of the four! It is the God-called, Christ-dominated students we need at our seminary. Some of the brightest and best students we have ever had at our seminary at Nashville came to us with funds that scarcely paid their matriculation fees (\$10.00) and their book bills (\$15.00). If God is the partner of Southern Baptists in this great task of educating and training the spiritual leaders of the Negro race, then we must work with Him and help that 98 per cent who can never remain in school without scholarship or student aid.

Not a Few Rich Benefactors, But Many Ordinary People Who Love and Lift. Sure, we very much need well-to-do people—people who could give us \$150,000 for our new chapel and library building at the seminary, and be far better off for giving it; also some well-to-do persons who will establish a scholarship foundation and thus provide a fund for 100 scholarships for worthy Negro theological students, for all the years to come. We wonder if any gift, to any cause, made by any person on earth, would mean so much to the uplift of the Negro race and the ongoing of the kingdom of God as precisely this sort of a gift right now.

But far more than this, we need a great group of ordinary people to love God and this needy race so much that they will make haste to claim a share in this glorious task and help us lift this race into the light of God. Not money to do a great thing, but love enough to share in this great task—that is our first and greatest need.

A pastor's wife in a small town in Tennessee gave us the marriage fees that her husband turned over to her and thus kept one of our brightest students in the seminary until he graduated because she loved and wanted to share in this great work. A good church in Nashville has, all the years, sent us a scholarship. Several of our State Convention Boards have sent us scholarships each year. Others could do the same. Also B. Y. P. U.'s, Y. W. A.'s, W. M. S.'s, Brotherhoods and a host of individual Baptists could

help if only they had love and a willingness to share in this great task.

Not Lower Charges and Fees, But Higher Hopes and Endeavors Are Needed Now. No; we do not need to lower our fees and charges at the seminary; they are at the bottom now! Here they are:

Matriculation (paid only once).....	\$ 10.00
Books for the year, about.....	15.00
Room, in a modern, steam-heated bldg.....	32.00
Board for eight months.....	80.00
Medical and other fees.....	None
Incidentals, laundry, barber, etc.....	8.00

Total expense\$145.00

Three types of scholarships are needed:

(1) **Helping Scholarships**—\$12.50 per month for 8 months. This for those who have some funds. It will keep 60 per cent of the students in seminary for any given year.

(2) **Supporting Scholarships**—\$20 per month for 8 months will keep another 38 per cent of the students in the seminary for a whole year.

(3) **Full Scholarships**—\$30.00 per month for 8 months. This for married students whose wives are with them, and for students who live at great distances from the seminary.

Who will help us to help the Negro race into a new and better day by helping their God-called young leaders to find training for a noble life service? We need scholarships and student aid funds now!

Address all communications to E. P. Alldredge, Chairman of the Commission, 161 8th Avenue, North, Nashville, Tenn., or to Dr. J. M. Nabrit, President, American Baptist Theological Seminary, White's Creek Pike, Nashville, Tenn.

—BR—

FREE BOOKS FOR SOUTHERN BAPTIST CHURCHES

J. B. Cranfill, Dallas, Texas

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That there are 612 libraries in Southern Baptist Churches is a fact to be proud of. But wait! There are 24,388 churches without libraries. If you can stand the shock, figure the percentages. Without question every church needs a library and the new offer of the Sunday School Board makes it possible for every church to have one.

Dr. T. L. Holcomb, Executive Secretary, of the Baptist Sunday School Board, is a man of far vision, and it is through his affectionate desire to equip Southern Baptist Churches that the free offer has been made possible. On conditions that can easily be met, the Board donates the first books needed to get a library started. A letter addressed to the Church Library Secretary, 161 8th Avenue North, Nashville, Tennessee, will bring to any pastor, church clerk, or deacon the information needed. It is urgent that every reader of these words act immediately, thus procuring the free books to begin.

So few realize the immortal value of books for our children, that I am seeking here to stimulate a quality of interest in this free offer that shall move us all to action. If I knew how to inscribe these words in letters of fire on the sky that bends over these churches, I would write it there. Then, if I could, with importunate prayer, move them to act in this vital matter, that prayer would be unceasing until every Southern Baptist church was equipped with an adequate library.

Yes, there are very few among us who realize the infinite value of books, and fewer still who sense the hunger of the youthful mind for books. Born on the Texas frontier, I grew into manhood in that pioneer atmosphere. There were very few books. All those dear adventurers had moved from some older state but they had not brought with them many books. When I was a little lad, book peddlers used to camp near our home and I infested their camp grounds. They would let me look at their new volumes, fragrant with the odor of printer's ink. (To a book lover there is no fragrance comparable to it.) I was allowed to look at the pictures and read the chapter headings of many volumes which we, as pioneers, were unable to buy. Later I spent the first money I ever earned for a book that cost me \$1.25. My family

had hard sledding to keep the wolf and the Indians from the door, therefore, for protection's sake I took that book to the field with me as my plow mule turned the corn and cotton rows. One in a million Southern boys, I was. There are more of them now and even though the pioneer days are gone, the love of books among our aspiring youngsters remains.

In the establishment of these church libraries, each book is not read simply one time but many times and in this reading they are ministering as perhaps no other agency of the church. Time would fail me to detail the number of sermons I have preached or the number of Sunday school lessons I have broadcast. I have been broadcasting on one radio station, now a 50,000 watt station, nearly twenty years. This ministry, I believe, has done great good and I believe my preaching has done good, but, beloved friends, these sermons of ours and these Sunday school addresses go out on waves of ether and die on the circumambient air. It is not so with books. When we are tempted to forget what we read, we can go back to the book shelf and read the book again. Its messages do not perish. They remain sweet and pungent in the minds and hearts of men throughout uncounted years.

It is thus that I bring to you this message concerning the new free book offer to our Southern Baptist churches by our Sunday School Board for the establishment of church libraries. The wonder to me is that there have not been many people of means in our Southern Baptist life who, having recognized the priceless value of our literature, should have helped establish libraries. Be that as it may the Sunday School Board is interested in helping churches establish libraries. No doubt if this offer goes over in a big way, we will see within the next few years a library in every Southern Baptist church. In the meantime we will, through these church libraries, have trained a generation of young Americans in the lofty doctrines of the New Testament, which, as we Baptists believe, are enshrined in the Articles of Faith of our Southern Baptist churches. Harking back to the Scripture it says, "Train up a child in the way he should go and when he is old he will not depart from it." The best training children ever get, and adults as well, emerges from the reading and study of good books.

How I wish I could take the hand of every Southern Baptist pastor, look into his face and appeal to him out of the love of my heart for his cooperation with the Sunday School Board in this great forward movement in the interest of our Southern Baptist churches.

This great forward step of the Baptist Sunday School Board is in line with the office work of the Holy Spirit. When God, through His Spirit, sought to impress all men through all time, He wrote a Book. It is our blessed Bible. It is one of the monumental miracles of all the ages. If God handed to needy men a library of sixty-six books, shouldn't we, His servants, provide libraries for our children? How sadly we have neglected this greatly needed step, the ghastly figure set out in the beginning of this story of mine fully attests. Let's come awake. Let's join hands with the Baptist Sunday School Board, accept the free gift of their books for starting these 24,388 Southern Baptist church libraries and install them NOW.

—BR—

A good way to begin a revival: Missionary McCormick in Africa says that at the beginning of their evangelistic meeting he baptized 76 people, and 25 boys dedicated their lives to Christian service. Many of these had been Mohamedans.

In a recent visit to several of the Baptist colleges of the South—a tour which included Baptist Bible Institute in New Orleans, Hillman and Mississippi Colleges, in Clinton, Miss., and Blue Mountain College in Mississippi—Miss Myrtle Zentmeyer addressed the college groups and had personal interviews with a number of the students. She found many of those alert and promising young people ready and anxious to go "into all the world" as witnesses for Jesus Christ, eager to give themselves as we open the doors with our money.—Foreign Mission Board.

EDITORIALS

HAVING DONE ALL TO STAND

In discussing this arming for the spiritual conflict, we have spoken of measuring our foes, and of being made fit for the fight. We come now to speak of the necessity of taking a stand and holding our ground. One cannot read carefully this sixth chapter of Ephesians without noting the frequent use of the word STAND. Notice, "Put on the whole armor of God, that ye may be able to STAND against the wiles of the devil." "Wherefore take up the whole armor of God that ye may be able to WITHSTAND in the evil day." "And having done all to STAND." "STAND, therefore, having girded your loins, etc." Thus four times Paul uses the word to indicate the nature of our fight and the necessity for being unmoved from our purpose.

In the first place it indicates there is more in the man than in the armor. Of what avail is the physical equipment, if the moral courage is not there. Of what good is a corpse encased in metal equipment. A soldier is not drilled simply in the use of weapons. The spirit, or morale is the principal thing in a soldier. He must believe that his cause is worthy, that he has something worth fighting for. He must have convictions of the value of the principles for which he contends. He is not a mercenary. He is not driven to his task. He is led by the overwhelming conviction that the ends for which he fights are worth more to him than life itself. The issue before him is clear and he makes his choice and comes to a decision.

In other words he takes his STAND. He comes out in the open and announces his purpose to devote himself and all that he has in the interest of what he believes to have, for him and the world, the highest value. That is what a person does when he becomes a Christian. He takes his place along by the side of the Lord Jesus Christ. He dies to the world, to sin and the flesh. He is crucified with Christ.

Jesus, I my cross have taken,
All to leave and follow thee
Destitute, despised forsaken
Thou from hence my all shalt be.

But he not only takes his stand, taking the oath of allegiance, putting on the uniform, joining the ranks with all the other people of God. He is prepared in mind to hold this position against all opposition, against all the assaults of evil. Joining the army is taking a stand, but the fighting is all ahead, and we had as well be thoroughly prepared for it. It is not a holiday affair.

Sure I must fight, if I would win;
Increase my courage, Lord,
I'll bear the toil, endure the pain
Supported by Thy Word.

We are not to forget however that though courage, high purpose, fixed determination and steadfastness are the necessary qualities in a soldier, he is still in need of proper equipment. He must "Put on the whole armor of God that he may be able to stand against the wiles of the devil. Our government does not send out its young men unarmed, to be slaughtered like sheep. And God does not send His servants forth without providing them with proper armor. It is our own fault and at our own peril if we fail to use it. The task is so important the dangers are so many that we must put on the WHOLE ARMOR of God. Any lack in any part may make all the rest useless. And each part of the armor is indicated here in the passage, and is supplied to us by the grace of God.

"I exhort therefore, FIRST OF ALL, that supplications, prayers, intercessions, thanksgiving be made for ALL MEN." Have we done this which Paul puts as the first thing? Does our interest include all men. The reason Paul gives is that God would have ALL men to be saved; and that Jesus gave himself a ransom for ALL.

WHENCE COMES TOTALITARIANISM?

We are accustomed in America to speak of totalitarianism as a hideous political monster to be resisted forcibly with all the strength we have. The one who writes these lines has about as strong feeling as to that form of government as any one; and as little sympathy with it as a political philosophy or ideology as any one can have.

But there is another way of combating totalitarianism beside the method of force, and one which in the end must be the means of overcoming it, whatever temporary expedients we may use for opposing it. In the end, as long as we are human beings, and supposedly reasonable beings, and not mere brutes governed by or governing by force, all our questions and differences must be solved by reason. This may not be the moment, and we may not now be in a state of mind to be governed by reason. But in the end reason must win out. And by that we mean that our choice of forms of government must be based finally upon what is best for all concerned.

We are not here making an argument for the totalitarian form of government. To us it is the "abomination of desolation standing where it ought not." But the way to combat it, to prevent its spread, to prevent its getting a permanent foothold in the minds of men is first of all to inquire why it appeals to people, why do they wish it or like it; why it finds acceptance with many as a theory of government. Until we can get down to the root of this matter, there is no use in calling it names or making faces at it, or calling down execrations on it. The way to settle an argument is not with fists but with facts. When an officer struck Jesus at his trial, He simply said, "If I have spoken evil, bear witness of the evil; but if well, why smitest thou me?"

Now let's see if we can answer the question, whence comes totalitarianism? To our mind it is caused by a truth and a fact. The truth is that all men's interests are so interlocked as to make society a unit. And the fact is that the resources of the world are not being properly developed nor utilized for the highest good of all, and so not for the highest good of any. There is plenty of proof of these things from examples all around us. Some examples are simple and others more complex. Here are a few.

In the town where we live there is a long bench out in front of one of the stores which is occupied from morning to night by from half a dozen to a dozen negro men and women, who never seem to have anything to do and who so far as we can learn never want to do anything. This is just a symptom or symbol of what is a widespread condition. Here is a great waste of potential human energy. And nobody doing anything about it.

Again we know a man who has a hundred acre farm, on which is one negro renter. There is enough land here to make a living for four families. But there is only one on it and this one is on the edge of starvation. He made this year less than half a bale of cotton, and not enough food and feed stuff to carry him through the winter. The land is rich and productive when properly worked. What is the matter? Some folks lay it on the government, or the general financial and economic conditions, whatever that is. The chief reason is a lack of ambition, and a disinclination to work. Just downright triflingness and laziness. And this story could be duplicated all over the country.

There is hardly an acre of ground in our knowledge that is being made to produce to its capacity. And there are few people in the state who are producing according to their ability. If there ever was a case where a people failed to "bring forth the fruits of His vineyard," we see it demonstrated today. This is not a local condition; it is a state of affairs that prevails all over the country. And our form of government, instead of trying to make men and land produce to their capacity, are trying to keep them from it by every means in its power. Paying people to do nothing limiting their hours of labor, and not allowing them

to plant a full crop. Hence we hear constantly of "starving in the midst of plenty."

Do you believe that God will allow this state of affairs to continue? He will certainly take away from us the vineyard and give it to others who will bring forth the fruits thereof. If totalitarianism is the necessary scourge, then you may look for it. When Italy was in confusion and the whole social structure was going to pieces; then came Mussolini. When Germany was disintegrating after the first World War, then came Hitler.

There was a time in America when a sparse and scattered population of Red men owned the earth and did nothing with it worth while. Came the White man and took it away from the Red man. Whenever the resources of a nation are not being developed and used, something is going to happen. There is more land in Mississippi doing nobody any good, or very little than there is in good state of cultivation. Can this thing continue when God is in heaven?

We do not advocate the regimentation of men and industry in America as it is in many European countries. But as sure as we fail to produce according to our ability, then the man or horseback will come and put people to work. We have millions of unemployed in America. There are none in Germany and Italy. We have millions more here who are producing little. If we cannot work voluntarily, we will have to work involuntarily. If we abuse our liberty to become trifling and worthless; then our liberty will be taken away, and we will be made to work. We have a large percent of our population who will not work unless they are regimented and made to work. Half of the negroes that we know need somebody to make them work. And the proportion of white men of this kind is not small. This state of affairs cannot continue.

—BR—

UNITY OF INTEREST

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In the preceding article mention was made of the truth that underlies all life, namely that the people of a nation have common interests. This truth is not confined to national boundaries; it extends from the family to the circuit of the earth. Community of interest is the attraction of gravitation in all social organization, its centripetal force. It holds the family, the nation and the world together. When this is recognized there is cooperation and peace; when it is not there is discord and conflict without cause.

We have for 150 years been held together in America by at least a partial recognition of this truth. When it has not been recognized, and it has never been fully recognized, we have been threatened with internal disruption. If we can recognize the fact that the interest of one is the interest of all, that the interest of one group is the concern of all, the interest of one section is the interest of all, then democracy is safe, and a republican form of government is secure. But if we ignore this truth and violate this principle then comes the dictator and the enforced unity of totalitarianism.

Totalitarianism is at its center a recognition of the fact that a nation is a unit, and that it is the business of every atom in that unit to contribute to the welfare of the whole. You do not like this enforced unity. Certainly we do not. It goes against the grain of our whole conception of individual liberty. But if liberty becomes a means of gratifying the flesh, of making use of all our energy and resources to secure benefits solely for the individual or for a specific group, then liberty commits suicide, and it will be buried and give place to a regimented form of society, a totalitarian government.

That is what happened in religion, and the Roman Catholic ecclesiastical machine succeeded the freedom and autonomy of the apostolic churches. Whenever liberty is used as an occasion to the flesh it is doomed. And you will never understand the rise of fascism in Italy and Nazism in Germany unless you see the condition of disorder and self-seeking of groups within the state. They said to the labor unions, "Close up." They

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said to the political parties, "You must disband." They even said to the Masonic fraternity, "We do not need you in our business." They approached the churches, which were their most serious problem, and said, "You must cooperate or go out of business." They took over the business of education and all other business. And the fundamental reason for it was that all our interests are one, and there must be no conflicting parties or even opinions.

Was this a desirable way of settling their troubles? Far from it; but it seemed the only way open to them. If people will not willingly recognize community of interest, they must observe it whether they see it or not. The Christian way is to recognize every man as a partner, each one to be his brother's keeper, for each to seek not his own good, but the good of others. And not to see it is open the door to forced unity, regimentation and totalitarianism.

What do we have in America? Labor and capital always looking with suspicion on each other. And divisions among the forces of labor themselves. With us it is too nearly "Every man for himself, every group for itself, every section for itself, and the devil take the hindmost. We have in our social organizations something too closely representing the 'feet of clay' seen in Nebuchadnezzar's vision. We are near forgetting the slogan of 150 years ago, 'United we stand, divided we fall.'

A nation cannot continue when internal conflict faces a hostile world on the outside. Two things must obtain among us if we are to be a free nation instead of being governed by an overlord: We must learn and practice the art of making every man and every factor produce the most that is possible. And we must make all our production contribute to the highest good of every man in the nation, willing that the least and the poorest shall have an equal share in the blessings of all.

—BR—

THE SEALED FOUNTAIN

By Elbert S. P'Pool

—O—

In one of Scott's novels is the story of a bold spring that flowed down the valley making all beautiful upon its banks. The man who owned the lordly estate planted a beautiful pleasure garden, a paradise of flowers and trees, about the source of the spring, which was near the boundary of his property. But the spring also watered the estate of a man against whom he had an ancient grudge. The owner of the fountain, to spite his enemy and ruin his property, sealed up the spring with stones and mortar, hoping to divert the stream and keep it on his own estate. But, to his chagrin and despair, the fountain changed its underground channel, and broke out on the enemy's land, leaving his own estate rocky and barren, but enriching the estate of his enemy. Sir Walter vouched for the facts of the story. And how true to human life!—in some cases at least!

The way to live is to give! Give money? Yes. But give more than merely that. Give service. Give a spirit of good cheer. Let your life be a refreshing stream. Give a kind word. Do not be an old grouch. No matter what private ills you suffer, be courageous and strong enough to conquer your personal ill feeling, and meet your fellow-man with a smile and give him "the glad hand." Make your home life a paradise, by keeping the fountain open there. Clean out the moss and scum of doubt and sin, let the stream flow free of all obstructions. The birds will sing above you and the happy sunbeams dance upon your bosom. Do not seal up the fountain of your love—love to your family, love to your neighbor, love to your God—and even love to your enemy? Yes. Do not seal up the fountain on his account. Let nothing stop its live-living flow. Unseal the fountain.

—BR—

Tutwiler: We recently had Rev. N. G. Hickman of Indianola with us for a week's meeting. Bro. Hickman endeared himself to our people. There were two additions.—Pastor.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

KYZAR CONTINUES THE HABIT

Rev. J. H. Kyzar formerly pastor at Drew and now pastor of the First Baptist Church, Laurens, S. C., learned the value of the EVERY FAMILY Plan while pastor at Drew. From a recent issue of the bulletin of the First Baptist Church of Laurens, we learn that he has the plan in operation there. It is a good plan in any state.

—O—

FOREST

After attending the recent meeting of the Scott County Association we enjoyed spending the night in the home of Dr. and Mrs. A. B. Wood as Forest. Pastor Wood is doing a good work at Forest. Since the completion of the education building the Sunday school is growing even more than before. We gleaned the following facts about the past year at Forest: Total contributions \$13,258.94; \$1,549.09 to State and Southwide objects; 45 additions; net gain 24. During October the Sunday school averaged 240 and the B. T. U. 83. During the past four years the Sunday school roll has increased more than 100%. It is now 464. During the same time the church membership has had a net increase of 143 with a total now of 507.

—O—

MORE PROOF

Of course The Baptist Record is no cure-all but it does help. Our experience is that the longer the Record goes to a church, the more progress the church makes. For instance, in October 1939, the average weekly receipts of the First Baptist Church of Laurel were \$344.61. BUT, the October 1940 receipts were \$452.42, or a gain of more than \$100 per week. No, The Baptist Record did not cause all that increase, but it helped.

—O—

A FAITHFUL PEOPLE—A HAPPY PASTOR

With a dismal gloom settling down like a fog over the entire world, a ray of light, a holy optimism and a good report should be indeed refreshing. We have not consigned everything to the evil one, stuck our heads in the sand or declared our Lord to be insufficient for this modern world. Instead the faithful saints of Terry under the direction of the Holy Spirit continue to march on.

The past associational year has been a glorious one for our church. We had 72 additions, 31 of them by baptism. In the past nineteen months a total of 149 have come into our fellowship, 65 by baptism and 84 by letter. Our membership has grown from 253 to 377.

From the financial standpoint we also have reason to praise the Lord and go forward. At the close of the associational year, with all obligations met, our balance was \$118.97. Through the year our people gave approximately \$900.00 more than the adopted budget called for. This fine record was made without special offerings, drives or campaigns being majored upon. The Lord bless people when they do things His way.

We are happy to have the greatest of all the denominational papers, our own denominational paper, The Baptist Record, going into 81 homes every week. We feel that no investment of church funds will bring in larger dividends to the glory of God, or give larger impetus to the pastors' efforts than the small sum necessary to finance the "Every Family Plan" of The Baptist Record.

The forecast for next year is very bright. We recently dug our Baptist conviction trenches a bit deeper by studying "The Baptist Faith," in a good Sunday school study course. Our Church Calendar for 1941 is near completion. The church budget with an increase to the Cooperative Program and a rather substantial increase in pastor's

salary has been adopted. (The EF plan helps.—A.L.G.)

Yes, we look out as did the spies and see giants in the land, but we look up as did Joshua and Caleb and know God's resources are sufficient.

Terry marches on.

A happy pastor, Carey Cox.

(Type emphasis ours.—A.L.G.)

—O—

ANOTHER PLEASED PASTOR

Dear brother Goodrich:

We delight to advise you that Pleasant Grove church, Vossburg, has adopted the EVERY FAMILY Plan and herewith we enclose the list of families. Already we have the EF Plan in our church at Pachuta and like it. Also we have the 50% plan at Old Fellowship in Jasper County and hope to make it EVERY FAMILY soon.

Sincerely, J. Hardee Kennedy.

—O—

SPRINGFIELD, Scott County

Until January Springfield has two Sunday afternoon services per month. After that they go to morning services and half time. Rev. L. G. Sansing is pastor. We found the church full of people. We've seen fewer at some associations. They have eleven Sunday school rooms and Sunday School Supt. M. R. Purvis is proud of the Sunday school. And why not. They have had a Standard Sunday school since 1929.

We explained the EVERY FAMILY Plan and they voted unanimously to adopt it.

Scott County has Record readers as follows: BETHLEHEM 31, BRANCH 39, COOPERSVILLE 15, FOREST 121; R. F. D. Forest 2, Harpersville 10, Hillsboro 1, LAKE 24, LINE CREEK 25, LUDLOW 49, MORTON 107, Pulaski 1, Sand Ridge 6, SPRINGFIELD 55.

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FRIENDSHIP, Pike County

One of the best country churches in Mississippi is Friendship near McComb. A fine brick building, department and class rooms and a recently donated pulpit stand are some of the things that stand out. And just before the service started one brother said, "A group of men gather in this room before each service to pray. Won't you join us?" Do you wonder at the progress they have made. Rev. B. T. Bishop is their full time pastor. And he is doing a full time job. They heard us on the EVERY FAMILY Plan so intently that we talked just long enough to miss our train by three minutes. But it was worth sitting up most of the night to have the privilege of being in such a church.

—O—

Testimonies from pastors of Every Family churches in other states:

We have had The Baptist Standard in the budget of our church for many years, and we regard it of inestimable value as a Kingdom-building agency.—George W. Truett, Pastor First Baptist Church, Dallas, Texas.

We have had The Florida Baptist Witness in the budget of our church for ten years. We are fully committed to the idea. It is practicable and constructive.—David M. Gardner, Pastor First Baptist Church, St. Petersburg, Fla.

We have had The Christian Index in the budget of our church 21 years. Our church would no more think of eliminating The Index from our budget than we would the Sunday school literature.—Louie D. Newton, Pastor Druid Hills Baptist Church, Atlanta, Ga.

My church had had The Western Recorder in the budget for two years, with 54 subscriptions. It works well in a small church. The reason so many of our people are not enlisted in the denominational program is because we have not given them the information about the Lord's work.—John W. Kloss, Pastor Olivet Baptist Church, Paducah, Ky.

It has been a great blessing to me as pastor to have the Baptist Messenger going into the homes of the members of the three churches of which I have been pastor in Oklahoma. We believe in the budget plan.—C. E. Hendricks, Pastor Coalgate Baptist Church, Coalgate, Okla.

FADELESS FACTS IN A CHANGING WORLD

J. B. Canfill, Dallas, Texas

When I was born, September 12, 1858, there wasn't an automobile, radio, airplane, moving or talking picture, electric light, telephone, wireless telegraph station, submarine, phonograph, hydroplane, typesetting machine or color printing press in the world. In the realm of medicine, which I have studied practically all my life, only two outstanding achievements had been registered—Harvey's discovery of the circulation of the blood and Jenner's discovery of vaccination. Out of Harvey's great achievement have come the later scientific theses on the blood and its constituent elements. Out of Jenner's discovery have emerged all the antitoxins that have happily banished the hazard to life regnant in that former time. The sphygmomanometer, radium, Roentgenology, aseptic surgery and the victory over yellow fever, bubonic plague and other death-dealing disease—all these miracles of science have appeared in my day. Moreover, we now have Sulfanilamide and Sulfapyridine, and the cure for cancer and tuberculosis is right around the corner. The stethoscope and clinical thermometer had not appeared in 1858, but were knocking at the door.

Not only had the world witnessed these changes to which I have referred, but in many other avenues of activity we are living in a new world. Astronomy and kindred sciences have scored tremendous advances. We now know something of the stratosphere, and while Jules Verne's "20,000 Leagues Under the Sea" was counted fanciful when it appeared, and while his "Around the World in Eighty Days" was quite chimerical, we now witness journeys around the world in a few brief days.

While there have always been palpitating and alluring siren voices to call men and women into the world of the frivolities of life, there seem to be more such temptations now than in any former time.

The concept of government has changed, and it seems that at every turn of the road we are losing something of the dignity and majesty of the lives lived by the patriarchs and then lived again by the founding fathers of our own dear land.

It remains true, however, that God and the vitalities of life and destiny have never changed. They remain forever the same. Concerning these vitalities we may well be reminded of Byron's Ode of the Sea: "Time writes no wrinkles on thy azure brow. Just as creation's dawn beheld, thou rollest now." Jesus is the same yesterday and today and forever.

The Bible hasn't changed. We hear much about miracles and there are some who doubt them all, but the Bible is a miracle regnant on every hand and fadeless in its immortality. It has run the gauntlet of countless centuries and has come down to us fragrant with the breath of God, bringing us the same truths, new and old, that guided our forefathers through life's tempestuous way and took them home to heaven. John 3:16 illumines our world with the same inextinguishable light that outshone from its lofty nobilities of inspiration and love when it first came from the lips of God. Let's read it again—"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." The 23rd Psalm remains. How well do I remember the moment when the spirit of my sainted mother took its flight to God. I was sitting on the side of her bed, reading to her this marvelous selection from God's Word. As I read "Though I walk through the valley of the shadow of death," her faint voice took up the refrain and she whispered, "I will fear no evil." Then she was gone.

Into every avenue of life, high or low, these words have found their way and told their story of life and love and hope to the earth-bound spirits of men. It thus appears that the Bible is an indisputable miracle that the skeptic, agnostic, infidel, atheist may not deny. It meets him at every step of life's way. It reproaches him. Its very existence gives the lie to all his specula-

tive philosophies. When he exclaims, "There is no God!" the blessed Book cries out of the immortality of its mines of truth and love, "Fool!" In every age, dying men have pillowed their heads upon its promises and suffering humanity has found comfort and consolation in its sacred oracles.

Death has not changed. It remains eternally true that "it is appointed unto man once to die and after that the judgment." In his pathetic portrayal of the death of little Paul Dombey, Charles Dickens says: "The old, old fashion! The fashion that came in with our first garments, and will last unchanged until our race has run its course, and the wide firmament is rolled up like a scroll. The old, old fashion—Death. Oh, thank God, all who see it, for that older fashion yet, of Immortality! And look upon us, angels of young children, with regards not quite estranged, when the swift river bears us to the ocean!"

Yes, it is the same old fashion—a fashion that everybody, first and last, must follow. The white hearse is to stand at every gate and the caskets emerge from every door.

Sin hasn't changed. It is the same black spectre that slithered its way into Eden and beguiled our first parents into the thralldom of death. It has all the shapes of Proteus but its hideous venom has never changed. The days of the antediluvian world, the tragic hours through which sin cursed Sodom and Gomorrah, the sad spectacle of the decline and fall of the Roman Empire and other godless governments warn us that sin, black with the night of death, still stalks our world.

The climax, however, of all the fadeless facts is found in the changeless love of God for fallen men. The plan of salvation has never changed. The flaming sword that flashed at the gates of Eden to keep the way open for man's return to God still shines, and the immortal words, "Whosoever will may come," invite every erring soul to God. Every life confronts the same problem that brought Nicodemus to Jesus by night, and the way to God through Christ, outlined by the Saviour of men to the inquiring Rabbi, is still available to every sinning life. Every saved soul can still sing:

"My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand.
All other ground is sinking sand."

Yes, it's sinking sand. The sinking sand hasn't changed. The extended hand of divine forgiveness is still outstretched to sinning, dying men. The way to heaven and to God stands open wide, and salvation by grace through Christ is a fadeless fact that can never be obscured.

Many times in spirit I have lingered with the expectant throng of disciples on Mount Olivet when Jesus ascended to his Father. I have seemed to be one of that company who watched him as he left our world. It was strangely and immortally impressive when he began to ascend. He was first gently lifted from the earth and slowly he went up toward the overhanging clouds. The great crowds were breathless. Not a hand was lifted to detain him. An aureole of glory encircled his brow and angels stood waiting by. At last "a cloud received him out of their sight," and then the angels said, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus which is taken from you into heaven shall so come in like manner as ye have seen him go into heaven."

It thus appears that, after all, our needy world has lost nothing, but gained much. It has gained the thrilling achievements of science and invention, but it has lost none of its hope of heaven. It is thus mine to hail you happy, as we contemplate the fadeless facts that, hour by hour, we press to our needy, hungry hearts.

The last letters Paul wrote were to Timothy. In I Tim. 3:16 the great apostle says, "Without controversy, great is the mystery of godliness. God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world and received up into glory."

One day you and I are to be received up into glory and so be ever with the Lord. Let us join our singing voices in one celestial, exultant hosanna as we exclaim:

"All hail the power of Jesus' name,
Let angels prostrate fall.
Bring forth the royal diadem
And crown him Lord of all."

—Baptist Standard.

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WILL WAR COME?

Walter E. Price, Jr.

—O—

Can Christians have an accurate answer to this very vital question? I believe we can if we will consider certain facts or qualities in regard to Christianity in the United States in the light of the Bible. I am old-fashioned enough to believe that God still runs this world of ours, and further, that He controls the affairs of nations, and even individuals; not however to trespass on our good Baptist "free moral agency."

There is instance after instance in the Bible where it says specifically that God sent national calamities upon the people of Israel to correct evils in their midst. There are similar instances of God's dealing with individuals. And we are specifically told that God was dealing with them, why He was dealing with them, and what He purposed to accomplish thereby.

Now, coming down to our own times, compare the measure of false Christianity in the nations of Europe with the measure of calamity which has been visited upon them. I see a direct proportion in the two.

Of all the nations of Europe, England had more New Testament Christianity than any other, yet God has seen fit to do a great work of refining them, and in proportion to their return to God and His Kingdom's work, will England be spared and given eventual victory. Compare the evangelism of the English Christians with that of other Europeans.

I was told by an attache of the Chinese Embassy, who was one of the speakers at Ridgecrest Student Retreat in 1938, that it was the consensus of opinion among Chinese Christians that God had allowed the Japanese invasion to befall them because of their slowness and indifference to the evangelization of the interior of China. Now, according to her, thousands of Chinese Christians have migrated inland and will do the work they should have undertaken years ago.

Now, reader, what is your verdict when you weigh America in the balance? Will God, when He weighs us find enough genuine Christianity to spare us? What are you, your church, and your denomination doing to merit God's favor instead of chastening?

Clinton, Miss.

—O—

Hazlehurst church begins the revival meeting January 12, with Sec. D. A. McCall assisting Pastor G. P. White.

A few days ago we went to lunch at a cafe across the street, ordering half a dozen fried oysters. We noticed when they were put before us and were examined with a fork, that they were not nearly as large as they seemed. They had evidently been dipped into a thick batter which adhered to them on every side. A casual observer would have thought they were "big ones," but they were not. It was not exactly an optical illusion, but a culinary exaggeration. By being covered with a heavy batter they had in cooking absorbed a great quantity of grease. The result was first of all that much of the original taste of the oyster was gone. And in the second place they gave me a case of indigestion. And then I fell to thinking: that is a good deal like some sermons I have heard, or maybe preached. They have been wrapped around with so much verbiage that the message of the scripture text has been almost concealed. The truth has been much diluted, and there has been so much grease instead of grace used in the preparation that the hearer is apt to have a case of mental and spiritual dyspepsia. The Lord help us preachers that we may give his simple truth a chance to nourish the souls of the saints.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship * Serve * Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

I

We had a great Convention. The best we remember for many years. The spirit was fine. "Catty" remarks were noticeable in their absence. No "personalities" figured in the speeches. It was a happy, forward-looking group.

Not all was done that might be desired, but a great program was mapped out.

Some highlights: A real emphasis on associationwide evangelism was sounded. If even a majority of our associations conduct as an "extra" such an evangelistic campaign in 1941, we will go far toward winning many of those 700,000 lost in our State.

Again, a goal of \$275,000.00 in receipts to all causes was set. Some wanted to make it \$300,000.00. It has been proven Mississippi Baptists are through dallying in the great things of the Lord's business.

Of this amount, a minimum average per Baptist of 3c per week to the Cooperative Program was set forth. Many churches will work at this.

A great emphasis was put on a Statewide "tithes and offerings" campaign, according to the Scriptures. Details given on this page all along.

We do not ask to make plans for others to work out. Two committees of pastors via the Board fashioned the recommendations.

We ask only for the privilege of going into the field and standing shoulder to shoulder in the fight with (not against) our brethren in Christ.

II

Four finer brethren could hardly have been nominated for the presidency of the Convention. We are indebted to each for sympathy and cooperation.

The election of Dr. Gunter gave a sense of strength to the Convention. It was a fine tribute to him. It also spoke well for the brethren in having a deep sense of appreciation for one who served so long and well.

We had the privilege, in a sub-committee of The Commission of Twenty, of offering the resolution expressing appreciation of Dr. Gunter. This was the resolution adopted by the Convention. We had thought of speaking briefly to it but in the election the Convention had already pronounced highest approval. Additional words were unnecessary.

III

Another happy moment at the Convention was when we asked every person present who had given a penny, a dime, a dollar, or many dollars to Christ's Cause beyond the local church, to stand. As one man that great congregation arose. Wouldn't it be great to have all the Mississippi Baptists together one time who had made possible the great work of Christ. Then let them burst forth singing His praises. That will happen some day.

IV

The Convention, in the new constitution adopted, changed the title of your Secretary from Corresponding Secretary to Executive Secretary. We like that. It is easier to write. It sounds better.

Recently in a Northeast county it was announced "the Secretary" would speak at a given time a few days ahead. Someone asked, "Who is SHE?" We object. Well, that "Corresponding" does sound like a "Mother-Hubbard" to us, regardless of its euphony to the ears of others.

V

We shall be forever grateful to Mississippi

Baptists for their courteous consideration these days.

It is generally thought that when a brother becomes a denominational servant, instantly he becomes the object of the verbal darts of the brethren. We have never believed that. We know it is not true now. Mississippi Baptists have proven it to be untrue.

It may be true among pirates, or, Pharisees, but not so among blood-bought BRETHREN in Christ Jesus. The Book makes that plain.

Brethren may differ in opinions and still be brethren—if such they are! We still think that God is great enough to bring the brethren together even at that point. We may be wrong. We hope we die believing in that kind of a God.

A single illustration will suffice. Others might be given.

We started the discussion of changing the fiscal year, believing matters might be helped. Our plans were at first wholly accepted by the Commission of Twenty. However, objections later came in, and the Commission, largely from the action of the Steering Committee went in the other direction and set September 30, as the end of our Convention Year. We felt keenly that would nullify any "finish up" effort in closing the year.

After prayerful consideration we wrote the Steering Committee our reactions and asked them to reconsider and if they could do so not to press that point.

At once we heard from that princely layman, E. D. Hurst, Laurel, and it was all right with him. Next came word from that stalwart pastor, Dr. F. M. Purser, Oxford, and while he felt the action would help, he would defer pressing it in deference to the wish of the Secretary. The others yielded as was seen in the unanimous action of the Convention at that point.

Now, brethren, that is a simple incident, but we submit that spirit to be in the Spirit of Christ, in the unity of the Spirit, and an absolutely unbeatable spirit.

VI

If ever Mississippi is largely taken for Christ, so far as the Baptist Cause is concerned, Mississippi Baptists will have to do it. They will do it in the power of God, individually, through their churches and in a cooperative effort in State Missions.

The Foreign Mission Board will come to us with accounts of victory on fields afar to inspire us. The Home Mission Board will supplement the work here and there. Other agencies will aid. The Sunday School Board will probably help most of all, but, if Mississippi, with these 700,000 lost, is won to Christ, Mississippi Baptists by position, numbers, organization and power from above will carry the load.

When we realize that, State Missions will have the support it deserves.

VII

It was a great joy to us on Tuesday afternoon in presenting our Convention Board report to have the few hundred pastors stand. We said, "first, regarding the great gains in His work this year, the hand of our God was in it all, the heart of our Saviour was back of it all, and the Spirit was guiding in it. Humanly speaking, these pastors with about 300 not here, are most responsible for these great gains. Second, we mention those field workers, institutional workers and other denominational servants as having a good share in the unusual gains. Third, and all inclusive are those blood-bought churches—men and women—who know what the Bible means when it says, 'Tarry, Go, Give, Serve, Live.'"

VIII

One of the few regrets from this office is the fact that we do not have money to meet all demands and needs. Ninety-nine out of a hundred brethren seem to have understood our position. Occasionally, a demand is made we cannot meet.

A good brother (we mean just that—he is a good brother) some weeks ago felt we should loosen the purse strings to him a bit more and flung the barbed question (we have forgiven him) "Why don't you use your own salary in paying debts?" This brother was not a private in the ranks either.

We answered him kindly, though we did not tell him we were happy in doing that thing. We did not tell him we had taken a \$500 Now Club certificate, almost beyond our means. We did not tell him that throughout last year and this year, as the books will show, we left a few hundred dollars in the "treasury" to help Mississippi Baptists meet the terrible deficit of last year. We did not tell him that doing this caused us to use up the last penny of our savings from the last pastorate, and we had no savings from any other. We did not tell him doing so causes us to live in an unfinished house.

The only reason we mention this now is that it drew a gentle rebuke from the auditor, and it shows in the audit. This we did not expect. We thought maybe the brethren might not understand it.

We are happy in helping bear the burden of our brethren in His work and Name.

IX

We have no idea of employing more Now Club workers. It raises overhead too much. Also we are convinced paid workers can never do it. Pastors, deacons, men, women, and young people must get behind it or it will never go over.

Out of 270,000 Mississippi Baptists it would be easy for 10,000 men and women to write in for certificates in the various brackets. It would be easy for 10,000 Mississippi Baptists to send checks, large and small, send them NOW and label them "for Mississippi Baptist debts."

With that cooperation bonds would be retired almost overnight.

X

The ladies of W. M. U. are becoming more and more active in 5M Club and Now Club activities. Miss Traylor flung out the challenge to the brethren at the Convention, "Come on brethren, help the ladies pay Mississippi Baptist debts."

If the ladies really get back of it, the thing will hum. Mrs. A. B. Pierce, Crystal Springs, pays her Now Club pledge with wedding fees. May more folks gets married!

XI

We expect to have those tithing cards ready soon—in fact by the time you read this. Let your orders come in. Let us have churchwide tithing campaigns, associationwide campaigns, thus will we have a great and successful "Thus saith the Lord Stewardship of Substance Campaign."

XII

The Mississippi Baptist Convention Board meets in regular annual session Monday, December 9, 4 p. m. at First Baptist Church, Jackson.

Matters of large import regarding all of our work will be considered. Prayer may well be had in all His churches for His leadership.

XIII

Most Mississippi Baptists to whom we have talked thought the Baptist Building, housing these offices, belonged to the Convention Board. We felt they should be informed. Therefore, we mentioned the matter at the Convention. We feel the right and best thing was done.

XIV

If anyone went from the Convention with a strange hat, it likely belongs to Mr. Poe, Times Picayune reporter. Nobody will tell.

BR

First Church, Columbus, will have Charles Forbes Taylor and Larry Taylor in a Spiritual Recovery Crusade Feb. 9-March 3. These two brothers were with First Church, Jackson, in a great crusade meeting in which 150 were added to the church.

Southern Baptists are not deserting China in her hour of need. From a total of 185 missionaries, forty-seven are returning to America. Of this number, twenty-four are mothers, bringing their children. These women include twelve whose furlough is due, seven whose health has broken, and five others whom it was advisable to have come with their children. Most of the men and many of the women are remaining at their posts. Constrained by the love of Christ and the need of the Chinese people, 138 of our missionaries are standing by, assuming heavier burdens and being more than ever in need of our unceasing prayers and our gifts.—Foreign Mission Board.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannine Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

October 9, 1940.

My dear Mississippi Friends:

You are so many times in my heart and prayers and yet I do seem to find very little time to write you. I am every eager to hear from you thru "The Baptist Record" as it comes to me weekly thru the kindness of friends at home. Our hearts are filled with Thanksgiving daily that we are permitted to carry on day by day never knowing what the next day will bring to us. But thru these troublous times our work has grown and prospered not only in spite of conditions but as Paul said "These things have turned out rather for the furtherance of the Gospel." Many finding that their gods on wood and stone will not do to trust during times like these, have left all and turned to the true and living God and to Jesus for Salvation. God is with us in power during the times that are upon us.

Last Sunday 27 were baptized in our local church this making the number for the year 90. Of these 27, some were of the better livers in the city and some were our pupils here in school, some were of the very poor in our midst. And some were from among the refugees who have been in our midst for more than a year. These we have been helping, some with distribution of a little grain once each week and last winter in the hardest months we were able to open a soup kitchen and give them one meal each day. The Gospel has been faithfully preached to them thru the months and the harvest is being reaped. Some of this number who were baptized earlier in the summer have returned to their homes to try to start life again and as they went they carried Bibles and literature and His Life in their hearts. We are praying that this may be a means of opening up work for the Lord in their district. Pray with us for this. And that they may find means of getting over the days in their own district.

Because of conditions thruout the villages and also because of the great need in our Girl's Boarding School I am for the present working in this. It is a great joy to put ones life into the youth of the land. From these we look for future Christian home-makers and for leaders in Christian work. Many of our young graduates are now teachers in our village schools. They not only teach these primary children but many times the school is the center of the religious life of the village and the teacher is depended on to lead in S.S. and other ways. Right now we are in the midst of a Teacher's Institute for these village teachers. One of the hours of the day is spent in Bible study and deepening of the Christian life of these teachers. For our school whether our Boarding Schools which are High school or the village Primary Schools are trying to lead to Christ and to build Christian character so as to produce worthy Christian citizens who will be witnesses for Him day by day.

We are happy to report that 30 of our 35 churches have W. M. S. in them and there are a goodly number of Sunbeam societies scattered here and there too. And our B. Y. P. U. organizations are doing fine work too. It is a source of great joy that these can carry on even now.

Our fall evangelistic campaigns will soon begin. These are carried on almost entirely now by our faithful Chinese coworkers and many are year by year being saved. There are always places that we cannot go because of conditions but other places are more peaceful and no hinderances. Pray with us for these meetings too.

One week from now we hope to be entertaining our State Convention. This is to meet with us

this time. And is the first meeting that we have deemed wise since the troubles began. Have only been able to have executive committee meetings but this time are trusting that we may meet in regular meeting unhindered. We know He will be with us.

Do want to say that not only do I enjoy the Readers Digest but also other members of the station enjoy reading it too. Many, many thanks to you for sending it. Lovingly, gratefully,
Pearl Caldwell.

—o—

Christmas Gifts

"World Comrades" "The Window of Y.W.A." These gifts last all the year and even into the years!

Are you seeking to find gifts of real value for your young people in your home? What are they reading? How about investing \$1.00 of your Christmas money in a subscription to one of these magazines that will come month by month to your boy or your girl?

Send it in today to 1111 Comer Bldg., Birmingham, Ala. and upon request, a lovely gift card will be sent to you to give at Christmas time, telling of the gift.

AGED MINISTER. We have a list of the aged ministers in our state and widows of aged ministers. A number of our Missionary societies have already written for one of these names, so that Thanksgiving and Christmas remembrances can be sent. There are some other names available for those who would like this opportunity.

ROYAL SERVICE. The goal should be "Every woman in the Missionary Society a Subscriber!" How nearly does your society reach this goal? The goal for subscriptions in our state is 6025 and through October 31st we had sent in 4788—that leaves 1237 yet to be sent in this year from our state. Literature Chairman—here is a good opportunity to help increase the spread of Missionary Information.

—o—

Report Comes of A Splendid Observance of Stewardship Program in Gulfport

Song: "Is Your Life a Channel of Blessing?"—No. 261.

Prayer.

Purpose of the Program by Mrs. Marc Ducote, WMU Stewardship Chairman.

Scripture Lesson by Royal Ambassadors: Tommy McGehee, Joe Goff, William Edwards, Timothy Donley.

A Sunbeam Demonstration by 10 Sunbeam Children.

Presentation by Junior G. A.:

Poem—Helen Brookshire, Sibyl Rae Hamilton, Edna Willis.

Four Stories—Helen Gridley, Mildred Daniels. Stewardship and Selfishness—Intermediate G. A.—Colleen Hamilton and Bobbye McGehee.

Playlet: "When the Owner Cometh"—Y. W. A.

—BR—

Miss Frances Traylor the busy W. M. U. Secretary went to Hot Springs, Ark., for a much needed rest just after the State Convention closed in Jackson. She is greatly helped by her stay there.

Brother E. D. Hurst of Laurel, Jones County, representative on the Convention Board sent in a comprehensive plan for evangelizing and enlisting our people in Mississippi. It came too late to be given our readers before the Convention, and yet may be serviceable if presented to the Convention Board.

Governor Jones of Louisiana, a Methodist, says he married a Baptist wife, a relative of Dr. J. B. Gambrell, deceased.

Bay St. Louis Sunday school's offering last Sunday for the Orphanage was \$2.35. Hon. W. W. Stockstill is superintendent.

Dr. Howard L. Weeks, once pastor at Vicksburg, now living at Chapel Hill, N. C., is supply pastor of First Church, Statesville, N. C.

The recent earthquake in Rumania damaged Baptist buildings in Bucharest, doing serious injury at the Seminary. No one was hurt.

Total receipts of the Kentucky Mission Board for the past year were reported as \$413,782.42, an increase of 2 per cent plus over the previous year.

M. C. Nelson, pastor of Topeka Church reports 27 additions during the past associational year, 13 by baptism. This is one of the churches aided by the Convention Board.

Eighty percent of the Baptist pastors in Maryland have gone into the annuity plan of the Southern Baptist Convention, providing for retirement of old or disabled preachers. Most preachers will be old or disabled before they go hence.

Occasionally something happens that leads us to question the wisdom of Solomon when he said there is nothing new under the sun. We are told that the Baptist Ministers' Conference of Richmond, Va., recently held a Thanksgiving Communion service.

First Church, Birmingham, Ala., gave to all causes in the past year \$64,870.32, of which \$13,234.66 went to missions and benevolence. Dr. Jno. L. Slaughter is pastor. This church has had Mississippians for pastors during a large part of its history, including Drs. B. D. Gray, J. R. Hill and the present pastor.

Morrison Chapel in Bolivar County had much to be grateful for at Thanksgiving time. The church was connected up with the Rural Electrification Administration in June. Later they installed Butane gas. All paid for. The members have been greatly blessed. And they are praying that they may be more useful in God's cause. Gratefully they give themselves anew to His service. They ask that you remember them in prayer.—Elizabeth Stanton, S. S. Secretary.

Sunday, Nov. 24 the First Church, Jackson, dedicated their new pipe organ. It was a happy occasion with everybody. The large auditorium was filled with people, the galleries included. Pastor W. A. Hewitt preached a brief sermon on the text, "What doth the Lord require of thee but to do justice, to love mercy, and to walk humbly before the Lord thy God." Dr. Hewitt dwelt specially on the last clause of the text, "walk humbly." He said the Lord had greatly blessed them in the past, and that they had been made to rejoice in the physical equipment for service and many spiritual blessings. These should now lead them to walk humbly, and not be exalted. He then introduced Mr. T. M. Hederman who spoke of how happily the people had responded to the effort to provide the organ. He introduced Dr. W. F. Bond who spoke appropriate words as did Mr. P. H. Eager, Mr. Montgomery, Judge Taylor, Mr. Wicks and others. Some of these expressed the desire to see all that had been done for the church to be used in ministering to others. The editor led in the prayer of dedication. The organ is one of the best in the country, probably the best in the South, and will be a great aid in the worship. The organist for the day was Dr. Douglas of Los Angeles. This is a great church, with a membership as capable as we know any where.

The Baptist Record

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P. I. LIPSEY, Editor

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your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
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word, which must accompany the notice.

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729 Park Drive, N. E., Atlanta, Ga.

NEW BAPTIST CHURCH IN LAFAYETTE, LA.

On Nov. 2nd, 1902 a group of five
Baptists met in the First Presbyter-
church of Lafayette and organized
the First Baptist Church of this city.
The church has grown through the
years till now it has a membership
of approximately 700 members.

On the 38th Anniversary of the
First Church, the church met at two
thirty in the afternoon, in the Audi-
torium, in Council with a number of
neighboring churches, to organize
the second Baptist Church of the city
which will be known as the North
Side Baptist Church of Lafayette,
La. The churches making up the
Council of Churches were, Elizabeth
Memorial, Iowa, Abbeville, Avery
Island and Lafayette.

The nucleus of this new church
was the Mitchell Memorial Sunday
School, which has been going for
nearly two years. This Mission Sun-
day School was sponsored by the
First Church. The New church was
organized with 29 members, these
coming out of the First Church.

The new North Side church is lo-
cated in a fast growing part of the
city. It is presently meeting in a
building provided for the Sunday
School by the First Church. At the
conclusion of the organization, Rev.
R. J. Brown, Sr. was unanimously
called as the pastor.

The new church went right to
work, to make out a missionary
and local expense budget. They will
also include the pastor's retirement
insurance in their budget. They
already have a graded S. S. and will
soon have all the organization of a
Baptist Church. The outlook is most
promising for them.

One, most interesting feature was
the fact, that one of the original
charter members of the First Church,
helped in the organization of the
second church.

If you are really interested in the
welfare of the orphan children of
your church, let them know of your
interest by making a liberal contri-
bution this Thanksgiving Season.

Client: "How long have you work-
ed in this office?"

Clerk: "Ever since they threat-
ened to fire me."

LEAVING THE ORIENT

(Foreign Mission Board)—Fol-
lowing the advice given by the State
Department with reference to the
evacuation of Southern Baptist mis-
sionaries from China and Japan,
Secretary Maddy announces the re-
ceipt of a cable from Dr. Rankin in
Shanghai, dated November 7th, giv-
ing the following lists of mission-
aries who have sailed and those who
are booked to sail: Already sailed on
the S.S. MONTEREY (Due in Amer-
ica December 2), Miss Lila Wat-
son, Mrs. George Carver and child,
Mrs. W. B. Johnson and children,
Mrs. C. H. Westbrook and children.
Booked to sail on the S.S. PRESI-
DENT TAFT (Scheduled to arrive
December 9), Rev. and Mrs. C. A.
Leonard, Rev. and Mrs. Victor Koon
and children. Booked to sail on the
S.S. WASHINGTON (Due to arrive
December 6), Miss Jennie Alderman,
Dr. Jeannette Beall, Miss Elizabeth
Gray, Miss Zemma Hare, Miss Anna
Hartwell, Miss Mary Herring, Miss
Willie Kelly, Miss Ola Lea, Rev.
Wesley Lawton and Inabelle Lawton,
Miss Helen McCullough, Miss Bonnie
Ray, George Stamps (son of Rev.
and Mrs. D. F. Stamps), Miss Thelma
Williams, Mrs. R. E. Chambers and
children, Mrs. N. A. Bryan and
child, Mrs. C. L. Culpepper and child,
Mrs. Wilson Fielder and children,
Mrs. A. S. Gillespie and children,
Mrs. A. S. Gillespie and children,
Mrs. H. M. Harris and child, Mrs. J.
B. Hipps and child, Mrs. J. E. Jack-
son and children, Mrs. R. A. Jacob
and children, Mrs. I. V. Larson and
child, Mrs. Deaver Lawton and child,
Mrs. F. P. Lide and children, Mrs.
J. W. Moore and child, Mrs. B. L.
Nichols and children, Mrs. L. B.
Olive and child, Mrs. Earl Parker
and children, Mrs. R. F. Ricketson
and children, Mrs. H. H. Snuggs and
children, Mrs. S. W. Vance and chil-
dren, Mrs. J. H. Ware and children,
Mrs. Phil E. White and children, Dr.
and Mrs. P. S. Evans, Dr. and Mrs.
J. H. Humphrey and child, Rev. and
Mrs. G. W. Strother and children,
Rev. and Mrs. J. H. Wiley and chil-
dren. Tentatively booked, Rev. Wil-
son Fielder, Rev. B. L. Nichols, Rev.
Earl Parker, Dr. S. W. Vance, Rev.
and Mrs. Harold Hall and family.
Already sailed on S.S. PRESIDENT
PIERCE for Honolulu, Rev. and Mrs.
H. B. Ramsour, Jr. of Japan went
to Honolulu where they expect to
carry on their work. They landed
there November 10.

Is it asking too much when we re-
quest that you give the proceeds
of one day's work out of all the
year to help make life worthwhile
for the children of the Baptist Or-
phanage?

Clinker: "Did I understand you to
say that there is nearly always
something broke about your motor
car?"

Blinker: "Yes."

Clinker: "What is it, as a rule?"

Blinker: "Me."

Boils & Itching

Don't let Boils and Itching keep you in
misery. Enjoy the soothing and cool-
ing antiseptic properties of GRAYS
OINTMENT. On the market since
1820. Growing more popular every day.
35c at all drug counters.

EAST CENTRAL MISS. PARTON CONFERENCE

In the month of May of this year
a group of parties in this section
of the state met in the Baptist
Church at Philadelphia and organiz-
ed this conference. Dr. J. N. Mc-
Millin, Pastor at Louisville was elect-
ed President, C. C. Weaver, Pastor
at Noxapater was elected Secretary,
and Dr. L. B. Cobb, Pastor at Union
Rev. Chas. Hamlett, III, Pastor at
Decatur, and Rev. R. K. Corder, Pas-
tor at Philadelphia were elected
program committee. We have had
some difficulties during these
months, but feel now that we are
permanently organized, and we in-
vite all the Pastors in this section
to join.

I am just back from the meeting,
this being Monday, Nov. 4th. A
most glorious meeting was had.

After a precious moment of de-
votional brought by Rev. J. B. Smith,
Pastor at Ackerman, there were re-
ports from the brethren, fourteen in
member; reports which brought joy
to our hearts because of the ring of
optimism.

After these reports Bro. A. H.
Childress preached on Paul's mak-
ing Christ and His Cross Central in
his preaching our hearts were lifted
by this message.

A fine hour of fellowship was en-
joyed during noon, all having lunch
together at Jordan Cafe. And my!
what a lunch. In the afternoon we
were carried to the very "top of the
mountain", as Dr. McMillin led us
in the study of "Christ's own words
about His Cross." Those present
were: A. H. Childress, J. B. Smith,
J. N. McMillin, J. L. Ward, W. C.
Kitchens, W. I. Allen, R. A. Collier,
R. K. Corder, Z. B. Kitchens, Chas.
Hamlett, L. B. Cobb, H. L. Byrd, and
C. C. Weavers.

C. C. Weaves, Secretary.

Angry Customer: "The eggs are-
n't fresh."

Grocer: "Not fresh? Well, sir,
the boy only brought them from the
country this morning."

Customer: "What country?"

"Why are you wearing spectacles,
old man?"

Well, through cross-word puz-
zles I've contracted an optical de-
fect. One eye travels vertically and
the other horizontally!"

CALHOUN BREVITIES

Association minutes just off the
press show 41 churches reporting,
6,381 members, \$11,377.02 paid from
September 1939, to September 1940,
an average of only \$1.78%. If God
had sent opportunity sufficient to
enable us to pay only that,—think
Brother.

Bruce church began with its new
pastor, Rev. L. F. Haire, the second
Sunday. 28 by letter and one for
Baptism came in October, making
421 members, the largest enrollment
in Calhoun County.

Pilgrims Rest Church baptized 39
in August, and at its September ser-
vice had 105 present, 21 of those
baptized among them, re-elected
Rev. L. F. Dorroh, pastor for 1941,
and Mr. Ed. Collums, Clerk. Every-
body seemed happy.

The Annual Bible study course at
Lantrip Church met October 25 and
26, with the first 4 chapters in Gal-
atians announced for discussion. The
first day was pleasant and profit-
able. May its usefulness continue.

The writer desires to express
gratitude to Dr. Lipsey and the Rec-
ord readers for kindnesses in past
years, and to explain that the reason
"Neves in the Circle" was discon-
tinued was because of pressing work
this year forbidding the writer the
opportunity of securing satisfactory
news for a visit each week.

Here's hoping some one in this
section will be able to write a column
similar to Rev. R. L. Breland's "East
Mississippi Department."

This writer will probably write a
few notes once each month until we
have a weekly writer.

Think it over, brother Haire.

Leslie E. Roane.

If every W.M.S. President does
her part in promoting the Thanks-
giving offering for the Orphanage
this year we will have the biggest
offering in our history.

"What is the latest news?"

"I don't know," replied Mr. Meek-
ton. "The newspapers are all cen-
sored, and Henrietta has quit go-
ing to teas."

TO RELIEVE
MISERY
OF
COLDS
quickly use
666
LIQUID
TABLETS
SALVE
NOSE DROPS
COUGH DROPS

NOW THE

DEAF
HEAR CLEARLY!

If you are handicapped by
impaired hearing, the new
AUDI-EAR — the modern
"Ear-glasses"—will receive
your enthusiastic praise as
it has from thousands of
others. You will be impress-
ed by its natural tone. No
buzzing, headband, cords,
or upkeep. Small, light, comfortable and inconspicuous.
Weighs one-half ounce. Good results guaranteed. Write for
proof that AUDI-EAR is the advanced hearing aid, and
terms of 10-day

trial offer

\$10

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10 E. 43rd Street, Q, N. Y. C.

Q-3

Sunday School Lesson

By L. Bracey Campbell

Lesson for December 1 THE IMPERIAL STANDARD FOR MEASURING RECRUITS

Bible Lesson: Luke 9

The Family of the Unwilling Luke 9:57-62

Here we have them, three of them, all members of the great family of the unwilling. Here are three members of the family of the Coming-Buts. Have you met members of that group? Mr. Coming-But, Mrs. Coming-But, and their children, all the family of the Coming-Buts. "Yes, Lord, I am coming, but—" "Oh, I am coming as really and genuinely as anybody, but—" "You mean you are coming, but you are not. You just do not mean to come to Him now, which is the only time you can come to Him."

Again here are three men. What shall we call them? Mr. Too-Fat, Mr. Too-Slow, and Mr. Loiterer. Mr. Too-Hot, Mr. Too-Cold, and Mr. Lukewarm. See them as they meet Him in the way.

1. Mr. Too-Fast, or Mr. Too-Hot. "I will follow Thee whithersoever Thou goest," v. 57. "I know what you are looking for, for men who will go with you and be of your party. Well, here I am, take me."

The Lord is looking for me to follow Him and be of His party, but He wants only the sort who are fit to be with Him, and He will deceive no man as to the characteristics which qualify men for service in His kingdom. As though He said, "You are willing to come with Me. You see all this throng of people crowding the road and going before me. You naturally think I am about to set up my kingdom in the world, and you would be in on the organization, a charter member, so to speak, a holder of a fine position in the machinery of the heavenly government, no doubt. Is it for that position you come? Is it with an eye on what you are going to get that you look to me? If so, please do not come. If you think of coming for any reason other than that you want me, please do not come at all. I want no follower who follows for what he can get out of it, but only for what he shall be to Me and I to him. I have no things to give you as an inducement to you to follow me. When this crowd has melted away and there is not one of them left, will you stand by me then? When I lie on the bare hill because I have nowhere else to sleep, will you couch beside me then?"

What did the young man answer? The answer is not put down, because the answer is yours. What answer will you make to the Lord's searching requirement?

2. Mr. Too-Slow, or Mr. Too-Cold. This was a man whom Christ called to definite service of Himself. The Lord said to Mr. Too-Slow, "Follow Me." How often has He issued that invitation to men and women since, only to have the answer, "Lord, suffer me first to go . . . You can see for yourself how it is with me. There

are home-ties which I cannot break." For, mark you, it is not at all likely that this man's father had died and that his unburied body lay at home or elsewhere awaiting burial. His father was likely an elderly man for whom he felt he must look out, even at the expense of his loyalty to Christ. "I can not come," said a lady of my community to me, "because my husband is not a Christian, and my accepting Christ and joining the church would make a discord in my home." Jesus called this second man, and he said, "I want to come with you, I would like to come, but I have home ties and responsibilities that hold me. I can not come while my father is living. I will make the great adventure as soon as my father passes over. Quick, sharp, definite, the Lord's word, ringing across the centuries. What did that word mean? "Leave the dead to bury their own dead." Remember, He called that man. That man was endowed with some peculiar quality which made the Lord want him immediately. This made Him demand that this man should abandon his nearest and highest earthly tie. Christ's call is superior to the call of any earthly voice of pleasure or of duty. The relationship of men to Him is closer than that which binds to any other person in the world. That is the cross of the Christian, whatever he must abandon, assume, undertake for Jesus' sake, and the weight of the cross is determined by the degree of the sacrifice necessary to obey and serve Jesus.

3. Mr. Loiterer, or Mr. Lukewarm.

"I will follow Thee, Lord; but first suffer me to bid farewell . . . You can understand that there are some things and some people of whom I first make agreeable disposition." The answer of our Lord is sharp and incisive. He never looked back. His mother came to take Him home from his work once, and she brought His half-brothers with her to help. But He said, "Who is my brother and sister and mother? They are those who hear my word and do it." He had chosen a path which led Him away from home, and He would walk that path. When any one would walk with Him, that one must be willing so to walk in spite of the closest ties of earthly interest and relationship.

Notice the use of the word "but" in this passage. How many of us say, some time or another, "Lord, I want to do this—But. Lord, I know I ought to give up this sin—But. Lord, I know that Thou art telling me to undertake this work for Thee—But." No matter how persistent our declaration of loyalty to Christ, no matter how continuously we speak of our love for Him, no matter if we truly consider Him to be the Son of God, our Lord and Saviour, all our usefulness is forfeited if we tie our service back from Him with this terrible little word—But.

—BR—
MRS. BESSIE STAPLETON

After a life of loving and complete consecration to her Master, Bessie Lackey Stapleton, at 1:00 a. m. Sunday, October 6, 1940, left the frail tenement in which her tired spirit had lingered for years, and moved into celestial quarters.

Whereas, It can now be said of

her in particular Rev. 22:3 and 4, "And His servants shall serve Him, and they shall see His face, and His name shall be in their foreheads."

Whereas, We recognize her labor of love in the hearts of multitudes of friends,

Whereas, We recall a special monument of prayer and effort, namely, the Bessie Stapleton Missionary Circle of Calvary Baptist Church;

Therefore, be it resolved, by the members of Bessie Stapleton Circle of Jackson, Mississippi:

That we express our love and gratitude for our lamented founder who labored, and sacrificed and prayed that we might receive the vision of Home and Foreign Missions;

That we cherish her memory and truly evaluate her daily testimony to His saving power and grace;

That we extend to her son Lackey Stapleton, and other members of her family our deepest sympathy and assure them of our continued interest and prayers;

That we commend her loved ones to Him who doeth all things well, and who alone will comfort and sustain them in every hour of need;

And finally that a copy of these resolutions be spread on the minutes of the Circle, that a copy be sent to the family, and that a copy be sent to the Baptist Record.

Signed:

Sara Holderfield

Ruth Nichols

Marie Boehle

Committee on Resolutions.

—BR—
RESIGNATION

The congregation of the Okolona Baptist church has granted with regret the resignation of the pastor, the Rev. R. B. Patterson, who has accepted a call to the Longview Baptist church of Memphis. The resignation will take effect December 1st, and immediately after that date Mr. Patterson will leave for the new field.

The Rev. Mr. Patterson, who with Mrs. Patterson, their daughter, Miss Dorothy Faith Patterson, and their son Bobby, came here from Calhoun City three years ago, is a graduate of Mississippi College, Clinton, and of the Southern Baptist Theological Seminary at Louisville, Ky., where he received his master's degree.

A pulpit committee composed of A. W. James, Chairman, C. A. Lyles, D. F. Garner, Mrs. Sansom Stone and Mrs. Cliff Chandler has been appointed by the church.

—BR—
The more we talk about the offering for the Orphanage at Thanksgiving the more money will be contributed when the offering is taken.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

RIPLEY INSTALLS ORGAN

Ripley Baptists are rejoicing over the installation of a new electric organ, the Everett Organtron. The installation was made by the O. K. Houck Piano Co., of Memphis, Tenn., through whom the instrument was purchased. It is the first instrument of its kind in this immediate territory and represents the latest development in the church music field.

The console resembles closely that of any standard pipe organ the manuals and stope conforming to the specifications of the American Guild of Organists, and only the largest pipe organs can offer a wider range of possibilities.

Rev. J. B. Parker, Pastor.

—BR—
MRS. AVANT

In loving memory of our dear wife and mother.

One year ago today we had to say goodbye to you from this earthly home. We miss you so much, but today brings back your sweet memories to our hearts and minds. And some sweet day we will meet you in that Heavenly Home where parting and tears will be no more.

R. O. Avant and Children

Open Windows

The Christmas gift which will bring spiritual happiness every day in the year. New low price makes it available to the most humble home.



Beginning January 1, 1941, Open Windows will be increased in size and issued quarterly. The daily meditations will be based on the Sunday School Daily Bible Readings, designed for family devotions. Ten or more copies to one address, each 5 cents, 20 cents per year. Single subscriptions, the spiritual Christmas gift, 40 cents per year.

Order from
THE BROADMAN Press
NASHVILLE, TENNESSEE

Sunday School Department

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS CAROLYN MADISON, ELEM. SEC.

78

In a training school at Tylertown recently in which several churches cooperated, one man, Mr. W. I. Pigott, of Knoxo church, came several miles each night, bought and studied a book, took the examination on it, and handed in a fine paper.

Nothing unusual about this story so far, but the point that is most unusual is the fact that he did all this and is 78 years of age. Yet, many feel that when they get grown there is no more need for them to try to get and additional information.

This fine, Christian gentleman of the old school has surely set us a most worthy example. May we delight to follow in this noble way.

A New High!

Harrisburg Sunday school, Tupelo, Miss., Rev. Warren E. Ferguson, pastor, has set a new all-time high in attendance. On November 3, there were 137 present, which is 10 more than their church membership.

This is a mighty good record, and is the strongest possible proof of efficient and capable leadership. Congratulations!

Study Course Helps

After a study course this was handed to the teacher:

"After having taken this course, I realize more than ever that as an Intermediate teacher I have not been doing my best at all. I realize that I have been doing just half my job. I plan to spend more time with my pupils and find out their needs. Then I plan to give more to preparation of my lessons so that I can help them in their needs."

Of course, a good study course always helps. It is not too late yet to have yours during the remaining weeks of 1940. Plan definitely for your officers and teachers to be well prepared.

Standard Campaign

Two months of the first quarter of the Sunday school year have now passed. Many classes and departments have entered the Standard Campaign. While a department or class may undertake to attain the Standard of Excellence any week, month, or quarter of the year, it was felt that the first quarter, including the months of October, November, and December, was perhaps the most ideal time of any period of the year.

If you have entered this Campaign but have failed to send in your application, please do so at once. If your class or department desires the wall chart and seals indicating the ten requirements, we shall gladly send them upon request.

Hold regular weekly or monthly business meetings, check the points of the Standard and see which ones you have failed to attain. Then, after knowing the points below Standard, get the entire class or department to commit itself to the task of definitely reaching the ones below

MRS. JENNIE GORDY

Mrs. Jennie Gordy, 79, member of Lake Baptist Church, died in Fort Worth, Texas, after a brief illness. Surviving her are three daughters. Mrs. Annie Goodson, Newton; Mrs. Ray Stewart, Forest; Mrs. W. M. Goodson, Lake, and one son, G. Gordy, Fort Worth, Texas, also many grandchildren and 15 great grandchildren.

REVIVAL IN EAST CENTRAL

It was my privilege to preach in the Annual Student Revival at East Central Junior College, Decatur, Miss., Nov. 4-7. It was my privilege to be there in a similar capacity in 1936. It was an unusual joy to note the marked progress in the religious life of the campus during the passing of these brief years.

The dominant organizations of campus were the religious organizations. Some of the best talent of the student body had been martialed into places of leadership. Consecrated faculty advisors were assisting every way possible to make the religious life what they thought it should be. The students maintain a noon day prayer meeting which is well attended. Morning Watch is held once a week in the Baptist Church across the campus. Students take the initiative in leading prayer meetings in the dormitory when they deem it wise. The students are encouraged to attend the local churches in all their regular and special services, which are fortunately located across the campus. The Baptist students have the delightful privilege and joy of being led by one of our best trained, most consecrated, and most efficient young preachers, Rev. Chas. Hamlett III. Brother Hamlett is loved and appreciated by the faculty and townspeople as well as the student body. He was at every service with a helping hand and with words of encouragement.

It was my privilege and joy to be guest of the home of Professor and Mrs. L. O. Todd. Professor Todd has served as president of the institution for several years. He has associated with him a very splendid faculty.

If all our schools have the Christian atmosphere prevailing, as it prevails on the East Central Junior College Campus we have nothing to fear in sending our boys and girls away to school.

Of the two hundred thirty-nine Baptist students attending the college, three volunteered for life service. There were ninety-five non-church members. Approximately 50 said that they would take a definite stand for Christ and His church.

C. Z. Holland

"Why is George Washington described as 'first in war and first in peace'?"

"I dunno," replied Senator Sorghum. "I suspect somebody was trying to square him with both the preparedness people and the pacifists."

Standard so that you will be ready to make application for the Standard award at the close of December.

If you need a blank for entering the Campaign, write us.



THE MACEDONIA BAPTIST CHURCH

This church was started in the summer of 1937 on "The pay-as-you-go plan." It is now complete on the outside but is not finished on the inside. When completed it will have ten Sunday school rooms and will seat 600 people. It is one of the oldest churches in Simpson County, and this is the fourth building program. Rev. C. C. Jones is the pastor and architect. The church has two Sunday services in the afternoon.

S. S. AND B. T. U. ATTENDANCE

Jackson, First	1182	225
Jackson, Calvary	1042	217
Jackson, Parkway		235
Jackson, Southside	85	86
Jackson, Davis	258	134
Jackson, Griffith	830	459
Jackson, Northside	140	48
Eupora	109	
Crystal Springs	345	147
Bethlehem, Jones	76	101
Concord, Franklin	50	
Pilgrim's Rest, Copiah	61	58
Double Springs	51	
Pascagoula	312	91
Union	129	117
38th Ave., Hattiesburg	156	100
Sardis, Neshoba	45	
Ramah	113	
Leland	204	105
New Zion, Copiah	79	
Bethlehem, Choctaw	24	

SWIFTWATER

The women of the Swiftwater Baptist Mission of the Deer Creek Association met Nov. 17, with Mrs. E. C. Farr and organized a W. M. U.

We elected officers as follows:

President, Mrs. Quinn.

Vice President, Mrs. Adkerson.

Second V.-P., Mrs. Boykin.

Secretary and Treasurer, Mrs. J. V. Benge.

Personal Service, Mrs. Lillian Lawson.

Mission Chairman, Mrs. E. Garrett.

Stewardship Chairman, Mrs. Hancock.

Pianist, Mrs. J. W. Cheeney.

We have adopted the Every Family plan and we all enjoy reading The Baptist Record every week.

Mrs. J. V. Benge,
Greenville, Route 1, Box 52.

If every officer of all our organized work together with each loyal member does his or her part in promoting the offering for the Orphanage this Thanksgiving we will receive the largest offering in our history.

If every Pastor does his part in promoting the Thanksgiving Offering this year we will have the biggest offering in our history for the Orphanage.

SHARE WILLINGLY; SHARE JOYOUSLY; SHARE REGULARLY; SHARE ABUNDANTLY. Remember the children of the Baptist Orphanage this THANKSGIVING.

Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid. Soothes upset nerves. Used over 40 years. Follow directions on label. 10c, 30c, and 60c bottles.

Liquid CAPUDINE



STREAMS IN THE DESERT

Compiled by Mrs. Chas. E. Cowman.—A strong, inspiring and deeply spiritual compilation of daily readings and meditations for suffering or discouraged souls. An all-occasion gift for every home. A benediction and an inspiration in private reading of family devotion. 378 pages, beautifully bound. \$1.50

SPRINGS IN THE VALLEY

Compiled by Mrs. Chas. E. Cowman.—The general form of this daily devotional volume is along the lines of Streams in the Desert, but is composed of entirely different quotations. The depth and richness of the subject matter, with all its simplicity, will prove a constant source of soul-satisfaction to the mature mind.—The Pilgrim a-long-time-on-the-way. It meets a definite need for personal and family devotions. 371 pages, attractive binding and jacket. \$1.50



BAPTIST BOOK STORE
500 EAST CAPITOL ST.

JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children:

Now that Thanksgiving day with its blessings and pleasures is past, the next big day is December the twenty fifth. Christmas! less than a month away. Have you begun to get ready? Have you made out your list that you plan to give presents to? Most of those on your list will be members of the family and little friends who will also give you presents. Will you let me make a suggestion? I think it would be showing the real Christmas spirit, the Christ-like spirit, to have on that Christmas list the name of at least one person who we know will not give us a present, one who would be unable to give us a present. You remember Jesus said "If ye do good to them which do good to you, what thank have ye? for sinners do also the same. He teaches us to do good to those from whom we expect to receive nothing. We are being like Him when our love reaches out beyond our own circle of family and friends. Let's try this Christmas. There's an opportunity for a truly happy Christmas this way.

With love,

Mrs. Frances Steele.

Bible Study

Moses—An Example of Meekness. Read Exodus 32:1-15.

"Blessed are the meek: for they shall inherit the earth."—Matt. 5:5. God had called Moses to come up on Mt. Sinai, there to receive the law. While he was gone, he left Aaron, his brother, and Hur to look after the Israelites and to be their leaders. But as Moses stayed in the mount with God, the people grew impatient and complained to Aaron, saying, "Up, make us gods to lead us, for as for this Moses who brought us out of Egypt, we do not know what has become of him." Then Aaron told them to bring him their jewelry of gold and he melted it and formed a golden calf. When the people saw it they shouted, "This is your god, O Israel! and they offered sacrifice and bowed down before this idol as the heathen would.

Moses, in the mount, could not see this. but God could and He was terribly angry. He spoke to Moses, saying, "Get up and go down to these people whom you have brought out of Egypt, for they have sinned greatly. They have made a golden calf and have worshipped before it and sacrificed to it and have called it their god. They are a stiff necked people. I shall destroy them and shall make of you a great nation."

Now Moses had no wish for greatness for himself; all he wanted was that God would spare the people whom he had led and loved. He plead with the Lord, begging Him to turn from His fierce anger and forgive. "For", said he, "why should you give the Egyptians a chance to mock and say that you brought the Israelites out of Egypt so that you might destroy them here before the mountain. Remember, "he prayed", Abraham, Isaac, and Jacob, Your servants, whom you promised to bless and multiply as the stars of the heaven, and to whom you would give a promised land. Forgive this people, I beseech You.

And God heard Moses' prayer for the people and did not utterly destroy them.

Cooperville, Miss.,
Nov. 15, 1940.

Dear Mrs. Steele:

I have been busy in school for nine weeks. We are studying hard for we have lessons almost every period. We do not have any time to waste. I go to Sunday School and preaching every Sunday that I can. I enjoy hearing our preacher's ser-

mons. I like for him to stay all night with us.

I enjoy studying my lessons and going to school. I make new friends every year. I am in the sixth grade this year. I have many good friends in school; Ethel Winstead, Jean Parks, Juanita Davis, Mary Pace, Jimmy Palmer, Elaine Morehead, and Daisy Bell Morehead and many others are in my room. I go to school at Morton. I am sending five cents to go where it is needed.

Yours truly,

Willie Mae Bradshaw.

Willie Mae, I know it does take a lot of studying to prepare your school work as well as you want to, but we are glad that you took time to write to the Children's Circle. Thank you for also sending an offering.—F. L. S.

Ruleville, Miss.,
Nov. 16, 1940.

Dear Mrs. Steele:

This is my third time to write. I enjoy reading the children's circle. I love to go to church and Sunday school. I am in the third grade in school. My teacher's name is Miss Davis. I think lots of her.

I am sending 20c as a Thanksgiving offering, to be used as needed.

Your friend,

Eula Phaynell McIntire.

Eula, this is a mighty neat little letter. I think you must do good work for Miss Davis. We appreciate very much your gift and thank you for it.—F. L. S.

Louin, Miss.,
Nov. 17, 1940.

Dear Mrs. Steele:

As I have just read the circle page and noticed that there weren't any who answered your questions, I thought I would try. I had them ready last week, but failed to send them in. This is my second time to write. I enjoy reading the Children's page very much. How many will be glad when Christmas comes? I will, for one, because I want a doll. We are going to have a play Tuesday night. I am the little rosebud. We are also going to have a Thanksgiving program. I am going to say a poem. The name is "A Good Thanksgiving."

Your friend,

Delores Simmons

Delores, I'm glad that you went to the trouble of answering the Z questions. The reason that you didn't see any answers in the first paper after the questions appeared was that we already had a full page and it was necessary to save some letters for the following week. I hope you had "a good Thanksgiving."—F. L. S.

Lamar, Miss.,
Nov. 17, 1940.

Dear Mrs. Steele:

I haven't forgotten you and the circle. I was glad to get the letter from you. I read the tract and prayed to God that he would open the way for me, and he has answered my prayer. I have accepted Jesus as my Savior. We had a fine revival meeting in October. It was conducted by Bro. E. D. Estes. The additions were six: five by baptism and one by letter. I was one of the five. I am praying for others who are in darkness. God has wonderfully blessed me. As I read his word each day, I can understand it better. I ask God each day that I may live a life pleasing in his sight. Pray for me.

Your friend,

Anna Allen.

Anna, I'm rejoiced to hear that you are happy in your new found faith in Jesus. May you have a useful Christian life and "increase in wisdom and stature and in favor

with God and man."—F. L. S.

Lamar, Miss.,
Nov. 17, 1940.

Dear Mrs. Steele:

I enjoy reading the Children's Circle very much. I go to Sunday School. I enjoy my Sunday School work too. My Sunday School teacher's name is Miss Maggie Lee Allen. We still have cotton in the field. I am in the junior class at school. I am fourteen years old.

Yours truly,

Ida Belle Allen.

Ida Belle, your folk must have had more cotton than some I know. It didn't take very long to get it all picked in my county. Glad to hear from you.—F.L.S.

Carthage, Miss.,
Nov. 18, 1940.

Mrs. Frances Steele,
Magee, Miss.

Dear Mrs. Steele:

The Junior Class of Midway Church, Leake County is sending \$1.00 to The Orphanage. We had 15 members in our class this year, and our average attendance was 80%.

Yours very truly,

Mrs. Grover Williams, Teacher.

Mrs. Williams, this is a certainly an excellent average. I know you are proud of your class. Please thank each member for this contribution. It is a great help.—F. L. S.

Walnut, Miss.,
Nov. 18, 1940.

Dear Miss Frances:

We read the Children's letters in the Record and enjoy them very much. We go to Sunday School at Harmony Baptist Church, near Walnut, Miss. We have a good Sunday School and appreciate it. We hope to see our letter in print soon. We are sending \$1.32 as a Thanksgiving gift to the orphans. It isn't much, but we send it with our love and every good wish for their happiness. We are very thankful for all good gifts this year and all past years.

Lots of love to all of you.

The Intermediate and Junior Class of Harmony Sunday School.

Your gift and your good wishes are greatly appreciated by the children and those in responsibility at the orphanage. Our best thanks to each junior and intermediate and their teacher.—F. L. S.

Stewart, Miss.,
Nov. 19, 1940.

Mrs. F. L. Steele,

Magee, Miss.

Dear Mrs. Steele:

The Children of the Junior S. S. Class at Stewart are sending \$1.17 (one dollar and seventeen cents) for the orphans. We wish we had more to send, but will remember them again before so long.

With lots of love,

Children of the Jr. Class,
By Ralph Brown, President.
Bennie Mitchell, Secretary.
Allen McGarrah, Treasurer.

Boys, (this must be a boy's class, at least all the officers are boys) this is a fine gift. It helps to give the orphans more to be thankful for. Also looking after the needs of others is a good way to show God that we are grateful to him. Thank one and all.—F. L. S.

GEORGE COUNTY W.M.U. MEETS AT SNOWDEN HOME

The George County W. M. U. held the first Executive meeting November 7th with Mrs. M. A. Snowden as hostess called by Supt. Mrs. McMillan.

A study of Our Standard of Excellence finding point nine the weakest.

This being Stewardship year. All societies were urged to use material on Stewardship freely in May. We study Book on Stewardship and take offering for Young People's work also Study Officers Guide.

Eight "Now Club" certificates,

were delivered to members by Supt. Mrs. McMillan.

Those who attended the Clinic at Hattiesburg reported good work being done. We enjoyed a "Pot Luck Lunch", served by the hostess. At 1 p. m. Assembled in church for Conferences planning the work by the different departments.

First quarter conference period and seasons of prayer.

Second Quarter — Institute at Leakesville.

Third Quarter—Associational rally.

In Fourth Quarter check up and be ready for yearly meeting urging a good attendance at all weeks of prayer and rallies.

CLARKE COLLEGE

The Clarke College Y. W. A. was fortunate to have as its guest on the campus, November 4 and 5 Miss Edwina Robinson, state young people's leader, who taught a course on "Publishing Glad Tidings." The study was interesting and impressive, and was enjoyed not only by the young women, but also by a number of boys.

At Miss Robinson's suggestion, the Y. W. A. girls met in groups last Saturday night in the homes of several of the girls who live in town and made candy for a Thanksgiving box. This has been sent to the eleven Mississippi girls who are in the W. M. U. Training School at Louisville, Kentucky.

The student body is looking forward to another visit by Miss Robinson after the Christmas holidays.

Gladys Bryant, Reporter.

Bill: "Have you seen one of those instruments which can tell when a man is lying?"

Hank: "Seen one? I married one!"

Employer: "Miss Pounder, you have spelled 'lubricant' with a 'k'—that's wrong."

Stenographer: "Have I? I'm sorry, but lubricant is so easy to slip up on."

Lemon Juice Recipe Checks Rheumatic Pain Quickly

If you suffer from rheumatic or neuritis pain, try this simple inexpensive home recipe. Get a package of Ru-Ex Compound, a two week's supply, mix it with a quart of water, add the juice of 4 lemons. Often within 48 hours—sometimes overnight—splendid results are obtained. If the pains do not quickly leave you, return the empty package and Ru-Ex will cost you nothing to try. It is sold under an absolute money-back guarantee. Ru-Ex Compound is for sale by druggists everywhere.

LAZY INSIDES ANSWER IF GIVEN THIS URGE

You ought to know this easy way to relieve constipation's headaches, biliousness, sour stomach, bad breath, loss of appetite or energy.

Spicy and aromatic BLACK-DRAUGHT, if taken by simple directions at bedtime, usually allows ample time for sleep; acts gently but thoroughly next morning.

The happy relief this purely vegetable medicine usually brings is mainly due to its chief ingredient. That is an "intestinal tonic-laxative" which helps impart tone to lazy bowel muscles.

Next time, take time-tested and economical BLACK - DRAUGHT. 25 to 40 doses cost only 25c.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS STATE SECRETARY
LUCY CARLETON WILDS ASSOCIATE SECRETARY
OXFORD, MISS. JACKSON, MISS.

Next Week The Most Important Week In Mississippi Training Union History

The above caption may seem exaggerated, but when you see just what is proposed for next week and what the objectives are you will no doubt agree that we are right. Five years ago The Baptist Sunday School of Nashville, with the State forces launched a five year program both for Sunday School and for Training Union. The purpose was to begin, what we are now during the next four continuing, a program set for carrying the gospel of these two authorized agencies of the churches and denomination into every nook and corner of the southland. Each state has had its program and each state has made wonderful progress toward the accomplishment of its goal. The association has been the unit through which we have been working, feeling that through this organization we could reach every church, and in a measure, every Baptist. NEXT WEEK is the beginning of the four year program, and so in Mississippi we are calling a meeting of every association—in one or two instances two associations meeting together—The plan calls for fifteen teams of workers, three to five members to the team, these teams will serve from three to five associations, in most instances five, going every afternoon to a different association, and leading in an afternoon and night service. The program is to start at 2:30 and close at 9:00 P.M. The hope is that EVERY church will be represented, regardless of whether or not they have a union. It is a SPECIAL ASSOCIATIONAL MEETING and every church should be concerned. Plans will be discussed for promoting the Kingdom, and a report of past activities will be made.

Nine out-of-the-state workers will help as team leaders, our two state workers, and four pastors. These Team Leaders are: Rev. C. E. Patch, Rev. H. D. Jordan, Rev. G. C. Hodge, and Mr. Kermit R. Cofer, Miss Lucy Carleton Wilds, and Mr. Auber J. Wilds. (These from within the state) The out side workers will be, Dr. Clay I. Hudson, Mr. W. A. Harrell, Mr. C. Aubrey Hearn, Mr. Chester L. Quarles, Miss Elaine Coleman, Miss Martha Sconyers, Miss Emma Bains, Miss Helen Gardner, and Mr. Kermit Canterbury. Along with these will be two or three other local leaders for each team. Some of these leaders are: Rev. H. W. Roberts, Mr. J. T. McRae, Mrs. Henry Love, Rev. D. I. Young, Mr. Vernal Stockstill, Mrs. V. R. Netherland, Rev. C. W. Baldrige, Miss Clara Denley, Mrs. Kermit R. Cofer, Mrs. Taylor Howard, Miss Doris Hamilton, Mr. L. R. White, Mr. L. A. Pyle, Mrs. Van Russell Mr. Robert Moore, Mrs. Will Jones, Mrs. Frances Walker, Rev. A. H. Childress, Rev. Berton Magee, Miss Maud Alice Yeatman, Rev. Sollie Smith, Rev. W. L. Mea-

dows, Mr. J. E. Shirley, Miss Hattie Garrison, Rev. W. E. Green, Mr. Billie Watson, Mrs. F. J. Pates, Miss Marie Latil, Rev. J. R. Rogers, Mrs. George Rogers, Mrs. C. C. Rogers, Rev. Fred Booketer, Mr. W. W. Ritchie, Mrs. M. T. Rhodes.

In addition to these there will be several from each association who will make talks.

The purpose of these meetings are to more completely establish the work within the association. We are bringing a "Statewide Program" down to each association hoping through this plan to reach several thousand individuals. The following is an outline of the program for the day:

Afternoon Session

- 2:30—Devotional Period.
- 2:45 Purpose of Meeting—Team Leader.
- 1. Statement of present status of Training Union work in Southern Baptist Convention.
- 2. Statement of Principle and Objectives.
- 3. Objectives of Today's Meeting.
- 3:20—Talk, The District Association and Training Union Work.
- 3:35—Departmental Conferences.
- 1. Association Officers, General Training Union Officers and Pastors.
- 2. Adults.
- 3. Young People.
- 4. Story Hour, Junior, and Intermediate Union Leaders and Sponsors.
- 4:40—Reassemble.
- 4:45—Open Conference.
- 1. Present status of work in association (Have associational map if possible.)
- 2. How can we improve the work?
- 5:20—Talk, A Fully Graded Training Union in Every Church.
- Supper.
- 7:00—Devotional.
- 7:15—Departmental Conference (Continued from afternoon session)
- 8:00—Open discussion, Led by Team—Leader assisted by team members.
- 1. Training Schools.
- 2. Enlargement Campaigns.
- 3. Training Union Magazine.
- 4. Church Building.
- 5. Distribution of free helps.
- Announcements—Free Quar-terlies given to new unions.
- 8:30—Associational Officers Period—Plans, goals, aims.
- 8:45—Talk—"Following the Living Christ in Our Training Union."
- 9:00—Adjourn.

Everyone is asked to bring their lunch, this will be served together in a fellowship meal the host church serving drinks. You be the one to announce it in your church, work up a delegation and see that your church is well represented. Cooperation is a cardinal principals of Baptists. We move forward only as our members voluntarily cooperate in our plans

for progress. Ours is to serve the Lord and magnify His Holy Name.

We were pleased while at the Convention in Jackson last week to have so many pastors speak words of appreciation about the fine work our summer volunteer workers did. One pastor who used to be a field worker said of the one who served in his church as director of the work, "She put on for us the best Training School I have ever seen put on". We are grateful for these commendations, but most of all for these young people who are dedicating their talents to the Master, all praise to him for His wonderful leadership.

Next week we will give a popular report of our State Training Union Convention. This being written before the convention convenes.

CLARKE COLLEGE EVANGELISTICAL EFFORTS

Through the combined efforts of the Baptist Student Union and the Ministerial Association of Clarke College, our evangelistic efforts have grown into a far reaching program that is touching the lives of many Christians and non-Christians throughout this section.

Noon-day prayer services are now being held at Newton High School each day under the leadership of Clarke students. The high school students are responding encouragingly, and the Lord is blessing us in this work beyond our fondest hopes.

Besides the street services being held on Saturday afternoons at Decatur and Forest, the Ministerial Association has begun a helpful work among those in The County Home near Decatur.

Probably the most encouraging results that we have seen are from the work at the N. Y. A. School for girls. Twenty-one have accepted Christ here under the preaching of members of the Ministerial Association. In one service alone then of these turned from the ways of the world to follow Jesus and His teachings.

The entire college appreciates the interest shown, and the help given by the Baptists of Mississippi. We are grateful to you and request a continued interest in your prayers as we try to extend the work of God's Kingdom here in Mississippi.

L. C. Hoff, Reporter.

If every Sunday School Superintendent does his part in promoting the Thanksgiving Offering for the Orphanage this year we will have the largest offering in our history.

New Home—

MISSISSIPPI
ENGRAVING CO.
JACKSON,
MISS.



NORTH SIDE CHURCH, JACKSON

It was one of the best in a long time. It did me great good our church, North Side, is in one of the very finest residential sections in Jackson. Eighty to ninety percent of the people are young married people in new homes, just started in life. These have been built in the past five years, of modern construction. I fully realize I am pastor in and not of all this section.

The auditorium of our church seats less than 225 people. Our Sunday School equipment is poor. But our teachers and workers are as good as the best.

Our earnest request of you who read this is that you join our church in prayer Sunday, Dec. 1. Our whole church and Sunday School in the morning and the B. T. U. and Sunday evening congregation will give themselves to prayer in behalf of our building program.

We have made a start, and will greatly appreciate your prayers, advice and anything else you may do for the giving of the Lord's kingdom here. For these prayers we thank you again and again.

Ira F. Metts, Pastor.

WIDENING CIRCLES OF INFLUENCE

(Foreign Mission Board) — The most fruitful of all procedures on mission fields is the training and sending out of native Christian leaders. Their intimate knowledge of racial traditions and prejudice and standards makes them eminently fitted to approach intelligently their own people. In this connection, Rev. H. P. McCormick, principal of the MacLean Baptist College of Iwo, Nigeria, writes: "Our College church is thriving. It is good to see the students acting as officers and deacons and taking part in the business meetings. We believe that the steady stream of boys going out into our churches from the college each year will soon furnish a nucleus around which the churches may be re-established."



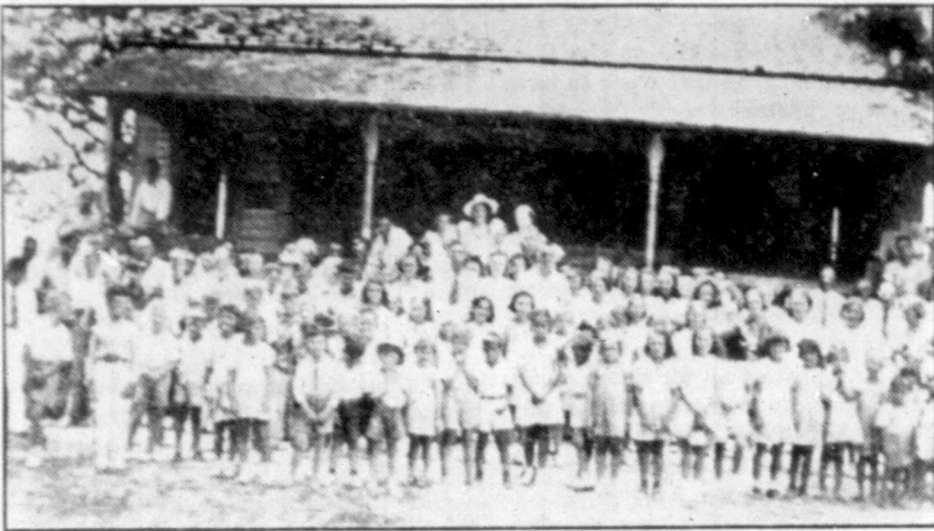
"BUILD-UP" FOR WOMEN HELPS AVOID DISTRESS

Do you suffer periodically from headaches, nervousness, irritability, cramp-like pain?

If so, here's good news! These may be symptoms of functional dysmenorrhea due to malnutrition, often helped by CARDUI.

CARDUI usually increases appetite and the flow of gastric juice; so aids digestion and helps build up strength, energy, physical resistance. Result for many is less periodic distress. Or you may find this also helps ease your periodic discomfort: Take CARDUI a few days before and during "the time." Over 50 years of use and popularity invite your confidence in CARDUI.

SOME FRUITS OF STATE MISSION WORK



New Hope Baptist Church, Sunflower County. This church was organized with 25 members. After Rev. E. D. Estes, State Evangelist, held a meeting in June the membership had increased to 89 and the Sunday school roll numbered 151.

MORALS, LAW and ORDER

Report made to Lee County Association by Dr. W. R. Hunt and published by request of the Association.

Your committee realizes that Webster gives several definitions for the word "temperance"; but, for its use in this paper, we accept only the definition "total abstinence"; and we think that, for Christians, this word should not refer to intoxicating liquors only.

The cold drink habitue gulps his caffeine-laden, habit-forming, kidney-damaging, nerve-exciting, cold drink when he can't pay for the birth of his first baby.

The beggar plies his trade while the tobacco juice flows from the corners of his mouth and spirts upon the sidewalk.

The dope-fiend tirades the doctor while his lady friend works her trade to secure the cash with which to pay the bills.

The bootlegger is a friend to them all, and sees nothing in the game except the money that comes his way.

What seems to me to be the most unreasonable habit in all the world, to be connived in by so many decent people, is the tobacco habit. If there is anything that seems more repugnant than to see a young woman stick a match to a cigarette and proceed to draw her brains out, it is to see a preacher hook up to a pipe or cigar and puff his smoke to the clouds and squirt his tobacco juice to the four winds.

The politician sells his honor (if he still has it) for a "paltry" matter of taxes that he thinks he can get for legalizing the whole hellish outfit.

The mother is intemperate in speech, and is afterwards shocked to find her little daughter following in her footsteps.

The most daring and blase pictures that our laws will permit are being flashed upon the screen with the applause of many so-called Christians.

Human beings and periodicals seem to vie with each other in trying to see how much nudity they can display and get away with it, and silly human beings pay the biggest price for the most daring in that line.

It is the common thing for the

devil's crowd to mix as many worthy causes in their plans as possible when they want to put through an evil performance.

John Barleycorn does not lead to Paradise as he promises; but, to destruction. But they tell us it will put money into our coffers! Which shall we fight for,—the prosperity of the trade, or for the welfare of the people?

It seems to me that there is a weak point in our law enforcement of prohibition. After our government has chased the 'legger from hilltop to cavern, and brought him into court, and convicted him by jury, and paid the cost; then one man may hold up the execution upon the promise of the 'legger to be good. And this seems to be done more often in case of the sixty-gallon man than it is done in the case of the one pint man.

It is claimed that if church members would quit drinking whiskey, the bootlegger would go out of business.

Many people of the present age have never lived when or where there was unrestricted manufacture and sale of intoxicating drinks; and, after seeing what these drinks will do in spite of law, they have decided that the social order in our country would be better if we would go back and give again to liquor the untrammelled privilege of manufacture and sale.

But these drinks recognize no order and no law except that of greed and selfishness. There is no society or condition too vile for these drinks to chum with and to make a part of their program.

Just here, I should like to quote from the sober reflections of a very wise man who had his fill of wives, concubines, and wine: "Wine is a mocker, string drink is raging; and whosoever is deceived thereby is not wise". "Woe unto him that giveth his neighbor drink." "Woe to him that getteth an evil gain to his house, that he may set his nest on high". Yet, there are still left those among us that tell us that the licensing of the saloon would put money into our coffers, and help us to pay our debts.

When the whiskey people were trying to establish the legal sale of beer in Mississippi, they argued that beer will not make people drunk,

and that the legal sale of beer would put the bootlegger out of business; but now when they are shown that drunkenness has increased in Tupelo 400%, in Booneville 600%, in Corinth 750%, and in Columbus 1700% since we have had legal beer, they still argue that the bootlegger is put out of business, but they won't tell us that the beer is making people drunk. The truth of the matter is that we are justifiable in believing that both the beer will make a person drunk, and the bootlegger is flourishing as never before, and is using the legal sale of beer as a blind for his bootlegging.

The question of getting drunk on beer is just a very simple question of arithmetic. Ordinary whiskey contains about forty to forty-five percent alcohol. I believe that one half of a beer bottle full of ordinary whiskey would make me drunk. So, if beer contains five percent of alcohol, it would take only four bottles of beer to do what the half bottle of whiskey would do. Some have told us that reputable doctors say that beer will not a person drunk. But, if a man drinks enough beer, it will make him drunk, be he doctor, demon, devil, doomed, or damned. To get down to the bottom thought with those who are arguing for legal beer, there are just two classes of them. One of them wants the beer for the effect that he gets from drinking the alcohol that is in the beer, and the other is the man who is making money by selling the beer.

Why do insurance companies refuse to grant insurance to the man who drinks or handles alcoholic beverages? Why do railroads and other large employers of labor refuse to employ the drinker? It is because these companies employ some of the best of doctors, and these doctors tell them that the drinker's life is not safe, and the lives of those who are in the care of those who drink are not safe. Most of the drunks that tell how they got drunk when convicted in our city court say that they got drunk on the beer that is being sold here.

Today they are arguing that we should sell licenses to the alcohol dealer and use the money to pay salaries to our school teachers; thus to becloud the minds of our teachers with this monstrosity, and to control the very source of our educational system! Why not also offer our preachers a bribe!

Hare's PRACTICAL THERAPEUTICS, published in 1925, says: "Careful scientific research has proved that alcohol is in no sense a true stimulant to the circulation, in healthy person. If the dose is large enough to cause any appreciable change in the activity of circulation, it is in the nature of depression rather than stimulation. This is true in the laboratory and at the bedside. In other words it does not affect all the blood vessels in a similar manner, for while the cutaneous vessels are dilated, those

of the muscles are contracted, as are also those of the splanchnic area. Respiration is not materially affected by alcohol. Alcohol never increases the number of heat units in the body, for, though in its oxidation more heat is made than when no alcohol is used, the increased radiation from the skin and lungs under its influence more than counter-balances the gain caused by the drug.

On the other hand, if we should grant that alcohol is a true stimulant, we have other substances that will stimulate much better than alcohol will. Also, if we should grant that alcohol acts as a food, there are many things used as food that are more nourishing than alcohol.

There are nerves that go to the heart that have opposite effects on the heart—the one stimulates the heart to make it go faster; the other inhibits the heart to keep it from going too fast. If a substance is taken into the body that will stimulate the inhibitor nerve that goes to the heart, that substance will cause the heart to beat more slowly. On the other hand, if a substance is taken into the body that will depress the inhibitor nerve to the heart, this will slacken the check rein on the heart and allow the nerve that stimulates it to exercise its stimulating effect more easily, causing the heart to beat more rapidly and thus wear it out more quickly.

Allow me to give a simple illustration of this matter. Suppose a man is driving a horse to a cart. The man holds check reins in one hand to keep the horse back. These reins illustrate the inhibitor nerve to the heart. The whip in the man's hand illustrates the stimulator nerve that tries to make the heart go faster. Now, suppose that the man begins to use his whip to make the horse go faster, and, at the same time, some one cuts the reins that hold the horse back. There would possibly be a catastrophe that would do the horse a great deal of harm, and cause some excitement among the on-lookers.

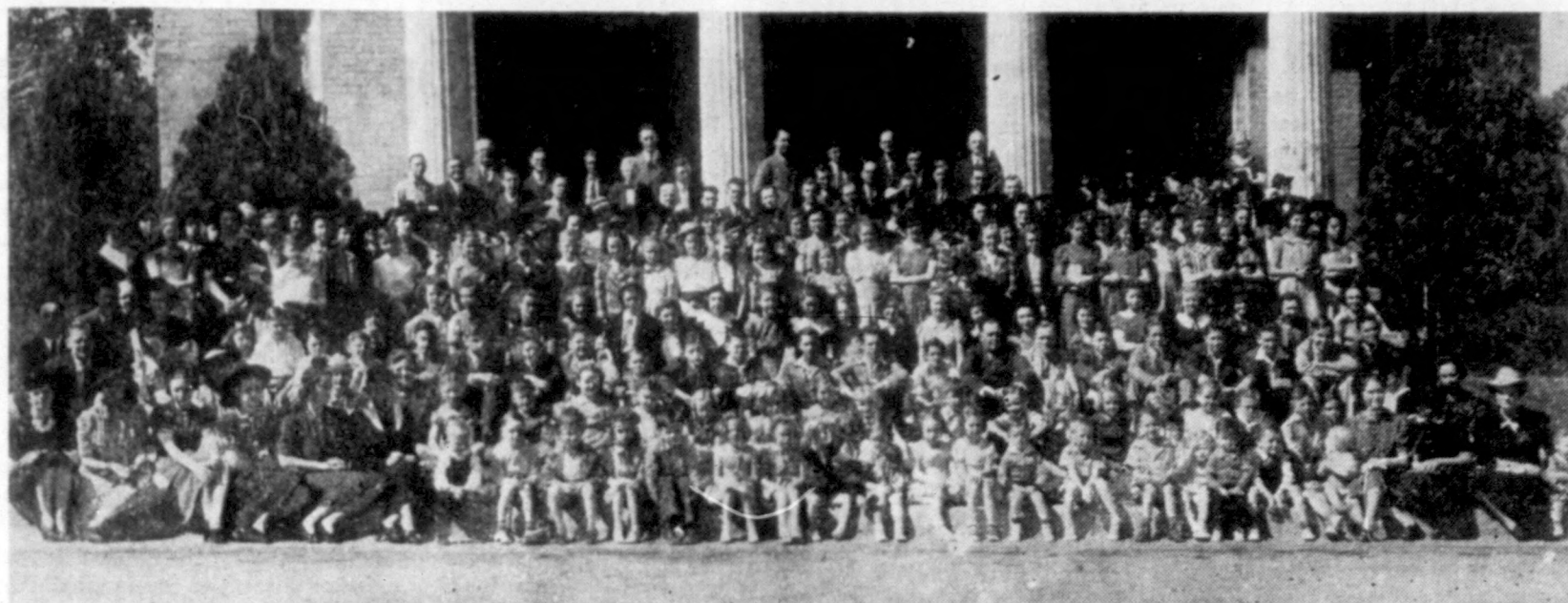
That there is a prejudice against the manufacture of alcohol; but from the time it comes dripping and sparkling from the coiled and poisonous worm of the distillery until

Pull the Trigger on Lazy Bowels

with herb laxative, combined with syrup pepsin to make it agreeable and easy to take

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste and bad breath, your stomach is probably "crying the blues" because your bowels don't move. It calls for Laxative Senna to pull the trigger on those lazy bowels, combined with good old Syrup Pepsin to make your laxative more agreeable and easier to take. For years many Doctors have used pepsin compounds, as agreeable carriers to make other medicines more palatable when your "taster" feels easily upset. So be sure your laxative contains Syrup Pepsin. Insist on Dr. Caldwell's Laxative Senna, combined with Syrup Pepsin. See how wonderfully its herb Laxative Senna wakes up lazy nerves and muscles in your intestines, to bring welcome relief from constipation. And see how its Syrup Pepsin makes Dr. Caldwell's medicine so smooth and agreeable to a touchy gullet. Even finicky children love the taste of this pleasant family laxative. Buy Dr. Caldwell's Laxative Senna at your druggist's today. Try one laxative that won't bring on violent distaste, even when you take it after a full meal.

ITCHING ECZEMA
OF
To subdue the desire to scratch and relieve the burning irritation, rely on the soothing medication of
RESINOL



BOONEVILLE SUNDAY SCHOOL

The Booneville Sunday school, pictured above, is justly happy at a new high attendance mark set this fall. This was a regular service without special program. The enrollment is 318 and the

attendance the day of the picture, 218. Dr. J. D. Thompson is pastor, and brother O. L. Maxwell superintendent. Congratulations. —The picture is by courtesy of Dr. and Mrs. Wick Anderson.

it empties itself in a devil's death and hell, it is demoralizing to everybody with whom it comes into contact, from where it begins to where it ends. I cannot see how any observer of the schemes and effects of this beverage can fail to be against its unlimited use.

If they will only consider soberly the wreckage that it produces, both on this side and on the other side of the stream of death; the suicides; the insanity; the squalor and poverty; the destruction of little children, both still unborn and those yet tugging at the mother's breasts; weeping and despairing wives begging for bread; men struggling with imaginary demons produced by this hellish monster; I think those who are of a sanitary mind would be converted against it.

Furthermore, when we think of the jails; of the almshouses; of the asylums; of the prisons; of the unmentionable diseases; of the scaffolds on either bank of death's stream; no one can be surprised that every right-thinking mind is prejudiced against this ever-recurring demon called alcohol.

It feeds rheumatism; nurses gout; welcomes epidemics; invites cholera; imports pestilence; and embraces tuberculosis. It covers the land with idleness, poverty, disease and crime. It fills our jails; supplies almshouses, demands our asylums. It engenders controversies; fosters quarrels; cherishes riots. It crowds our penitentiaries and furnishes victims for our scaffolds. It is the life-blood of the gambler; the ailment of the counterfeiter; the prop of the highwaymen; the support of the midnight incendiary. It contemplates the liar; respects the thief; highly values the blasphemer.

This demon cuts down youth in its prime; manhood in its strength; old age in its weakness. It breaks the father's heart; brings to grief the proud mother; blots out natural affection; destroys filial love; blights parental hope; and brings down gray hairs in sorrow to a premature grave. It brings weakness, not strength; sickness, not health; death, not life. It makes wives widows; children orphans; fathers fiends, and all of them paupers and

beggars.

Alcohol violates obligations; reverses fraud; honors infamy. It defames benevolence; hates love; scorns virtue; slanders innocence; incites the father to butcher his helpless offspring; helps the husband to massacre his wife, and aids the child to grind the patricidal ax. It burns up man and consumes woman; detests life, curses God, and despises heaven.

Alcohol suborns witnesses; nurses perjury; defiles the jury box; stains the judicial ermine; bribes voters; disqualifies votes; corrupts elections; pollutes our institutions; endangers our government. It degrades the citizen; debases the legislator; dishonors the statesman; disarms the patriot. It brings shame, not honor; terror, not safety; despair, not hope; misery, not happiness. And after it has destroyed all, with the malevolence of a fiend, it calmly surveys its frightful desolation; and, insatiate with havoc and poisonous felicity, it kills peace, ruins morals, blights confidence, slays reputation, wipes out national honor; then curses the world and laughs at its ruin.

It does all these things and more. It murders the soul; it is the sum of all villainies; the father of all kinds of crime; the mother of all abominations; the curse of curses; the devil's best friend and God's worst enemy.

Some of my friends tell me that they would vote this thing back into this fair land of ours. But when my neighbor finds her son or daughter wallowing in the gutter, she shall not be able to point her finger at me and say, "You helped to vote this curse upon me".

W. R. Hunt.

—BR—

MISSISSIPPI SOUTHERN

—O—

On Tuesday afternoon and night of November 19th we had on our campus a Sunday School Conference. The purpose of the meeting was to bring our college students and city churches in closer touch with each other. Many students on our campus and many of our pastors, superintendents, officers, and teachers of our city churches made some very interesting talks in regard to our Sun-

day school work.

We were more than fortunate to have with us Mr. E. C. Williams, Secretary of our Sunday School department of Mississippi, and Mr. A. V. Washburn, representing our Sunday School Board from Nashville, Tenn. Brother Williams and brother Washburn brought us some great messages on Sunday school work. We feel that this conference means a new day in Sunday school work here on the campus of Mississippi Southern College and also in the city churches. We are looking forward to another visit from brother Williams and brother Washburn. We are always happy to have our state and

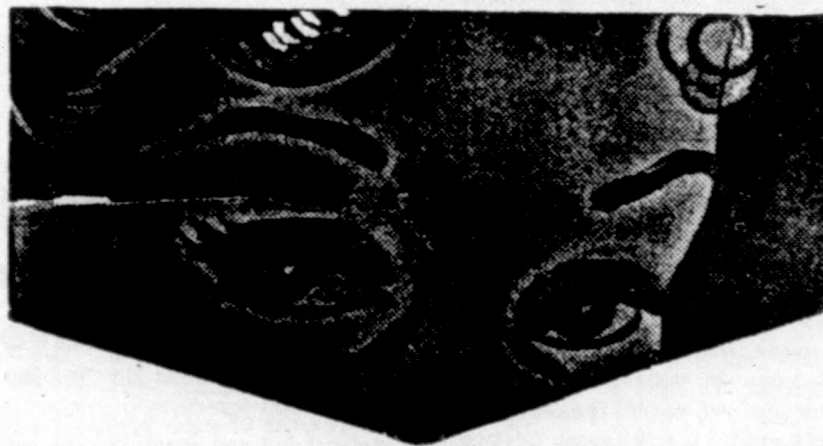
southwide leaders to visit our campus and enlighten us in our various phases of our church work.

C. S. Moulder, B. S. U. Sec.

—BR—

We should all be grateful that the Railroads will again give free transportation for supplies of food, clothing and all kinds of produce for the Thanksgiving Season contributed to the Orphanage. Anything shipped from November 19th through December 4th will be handled without charge. Be generous as the Orphanage can use anything to good advantage that is used in the homes of our city, village and rural people.

Eyes WITHOUT BIRTHDAYS



SPARKLING, happy carefree eyes aren't a matter of birthdays . . . many a youngster just starting the battle of life is already handicapped by defective vision, while many an oldster is free of eyestrain . . . through the aid of plenty of glareless light for easy, comfortable seeing. You, too, may have eyes without birthdays . . . if you have your eyes examined regularly, and begin to Light Condition your home.

Mississippi Power & Light Co.



FROM CHILE

Dear friends:

The first thing we wish to do is to thank you for the lovely letters that we have received. You have no idea how we enjoy them and how they cheer us up because we know that your prayers follow us.

The 18th & 19th of September were the national independence days of Chile (the 4th of July to you). To these people, freedom means much. Their freedom, even though it does not compare with yours, is much more highly prized. On the 18th Bro. Bryant & I went to the President's palace to get some pictures. The Army, Navy, etc. were drawn up along a long street to be reviewed by the President. As we were "photographers", we were permitted to go where we chose and see it all. The President and his "lords", in tails and top hats, got into beautiful carriages drawn by 6 magnificent horses. The president, who owns a huge grape vineyard and one of the country's great wineries, then went to Te Deum at the cathedral. His wife is a devout Catholic. Usually, it is said that drunkenness prevents work by the laborers for a week after these holidays.

The North Chile Association met in Santiago during the holidays. Some definite and constructive steps were taken to advance the BTU & SS work. You can imagine that neither of these fields is much developed, but with the proper leadership, they will continue to grow.

We are beginning the last month of the seminary year. The final examinations come next month. Your heart would glow if you could see the growth among our men. One is a pastor in the far south, about 700 miles away. He is an Arab, having spent 17 years of his life in Palestine, and is unusually intelligent and consecrated. In his words, "I did not live until four years ago when I found Jesus as my Savior". As we learn more about the work in this needy field, we are more & more convinced that the greatest single factor in the development of Chilean Baptists will be the seminary and training school. Some do not see it yet, but the same was true with the seminaries there.

About 9:30 p. m. on Oct. 1 we were having a class in Spanish. The floor began to dance under our feet, with a low subterranean rumble like distant thunder, as the music. Our teacher, a veteran of many earthquakes, leaped to her feet and rushed home in terror. We ran to the bedroom to carry the children to safety, but in a moment or two the tremor had ceased. The danger of earthquakes lies in the poorly constructed mud and brick walls of the houses.

We arrived in Chile a year ago this month. We are gradually getting into the work. The preacher of the family is preaching in Spanish now, and will help in a revival in November. We covet your prayers that we may master the language and thus be enabled to more efficiently serve.

Two Sunday afternoons ago, Bro. Bryant and I went to get some pictures of the "Holy Sunday" procession. Literature had been distributed saying, "To all good Catholics:

The Virgin would like to see you in Her procession on Holy Sunday." We turned back heart sick. The savages dancing in the jungle of Africa are no worse. There is a measure of civilization here. Bryant asked, "When can we have a Baptist demonstration with so many people?" I replied, "Well, the Catholics have had a free hand for more than 500 years. Give us a hundred more."

The children are well and are still rejoicing over some toys in a box from Mrs. Bryant's parents that the Espinozas brought. The dolly and the car brought much joy to them. They are in kindergarten and are learning to speak Spanish. We trust that you will join them in their daily prayers as they pray "for these people here who do not know Jesus." And please write us.

L. D. and Dora Wood

—BR—

THE WORK OF AN EVANGELIST

Since February 1, I have held twenty-six revival meetings in five states—Mississippi, Louisiana, Alabama, Tennessee and Kentucky; preached five hundred eighty four sermons; (an average of more than two per day), traveled more than sixteen thousand miles; given away several hundred copies of the Gospel of John and rested a part of two weeks. I have helped some of the best pastors in some of the best churches, yet I have never declined an invitation from a church, however small, except in case of a previous conflicting engagement. The visible results have been eleven hundred additions to churches and of this number eight hundred thirty four have been on a profession of their faith.

I want to acknowledge my deep feeling of gratitude to God, for the way He has blessed this unworthy servant, to my preacher friends for the confidence they have in me, to the churches for their generous offerings and to the host of friends who have remembered me in this prayers. This has been the greatest year of my ministry. My next meeting is with Rev. B. B. Hall and the saints of Rolling Fork. November 17-29.

Evangelist Barney Walker.

This Home-Mixed Cough Remedy is Most Effective

Easily Mixed. Needs No Cooking.

Cough medicines usually contain a large quantity of sugar syrup—a good ingredient, but one which you can easily make at home. Take 2 cups of granulated sugar and 1 cup of water, and stir a few moments until dissolved. No cooking! No trouble at all.

Then get from your druggist 2½ ounces of Pinex, pour it into a pint bottle, and add your syrup. This gives you a full pint of truly wonderful medicine for coughs due to colds. It makes a real saving for you, because it gives you about four times as much for your money. It lasts a long time, never spoils, and children love it.

This is actually a surprisingly effective, quick-acting cough remedy. Promptly, you feel it taking hold. It loosens the phlegm, soothes the irritated membranes and makes breathing easy. You've never seen anything better for prompt and pleasing results.

Pinex is a compound containing Norway Pine and palatable guaiacol, in concentrated form, a most reliable soothing agent for throat and bronchial membranes. Money refunded if it doesn't please you in every way.

MISSISSIPPI BAPTISTS!

We have \$7,000.00 Refunding Bonds and \$16,222.00 interest coupons—total \$23,222.00, due December 1st. This is just a few days away. We have taken up \$3,000.00 due at that time, saving on principal and interest.

Bonds maturing in 1942, 1947-48 have also been taken up saving on principal and interest.

KEPT FAITH

We have kept faith with you. Every penny of Now Club and Five Thousand Club monies has been put on Mississippi Baptist obligations. Every penny of the 25% Cooperative Program allotment to Christian Education has been put on Mississippi Baptist obligations.

We have faith in Mississippi Baptists that you will send in NOW Cooperative Program funds, Christian Education designated funds, and, Pay-up Five Thousand and Now Club pledges.

NO MORE FUNDS BORROWED

For the second year we have gone along without borrowing money to meet obligations. You have made this possible!

Auditor's Letter

The following excerpt from the Auditor's letter is self explanatory:

"As shown on page 3 of this report, you have increased the receipts from the Five Thousand Club, the Cooperative Program and other sources to \$53,493.16 for payment of Education Commission obligations. This is a considerable increase over previous years, but in order to maintain the payment of your Bonds and Interest on schedule you must increase these collections."

NOW CLUB

The Now Club is a simple, practical plan for putting Mississippi Baptists out of debt in three years saving \$300,000 in interest.

Field men secured \$75,000.00 Now Club pledges the first ten months of the proposed thirty-six months campaign. Pledges should have totalled \$180,000.00, or, one third the total for the first year.

We must speed up! If we go on at the present rate we will have only \$300,000.00 of the \$520,000.00 in the three years.

We have made progress! It can be done! It must be done!

The plan had to be explained! Mississippi Baptists are taking to the plan of the Now Club as they understand it!

With pastors, churches, Sunday schools, Training Unions, Woman's Missionary Unions, Brotherhoods, all working together under God's leading it will be done!

From our 275,000 Mississippi Baptists we are looking for 9,000 "Heroes and Heroines of the Faith" giving in the following brackets:

50 persons @	\$1,000 each in 3 years yielding	\$ 50,000;
100 persons @	\$500 each in 3 years yielding	\$50,000;
200 persons @	\$250 each in 3 years yielding	\$50,000;
1,000 persons @	\$100 each in 3 years yielding	\$100,000;
1,000 persons @	\$50 each in 3 years yielding	\$50,000;
6,666 persons @	\$36 each in 3 years yielding	\$240,000;
Grand Total—		\$540,000.

This will put us out of debt in 3 years.

Will you be one? Join NOW! Send in your first year's payment as soon as possible. Receive the beautiful certificate! Attractive seals will be attached with the annual payments.

Yours in Him we love,

Mississippi Baptist Education Commission

D. A. McCALL, Secretary

BOX 530

JACKSON, MISSISSIPPI